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The Upland News

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YOUR
COMMUNITY-MINDED
NEWSPAPER

Eightieth Year, No. 6

Upland, California, Thursday, May 9, 1974

20 Pages 10 Cents



NEW PTA OFFICERS — Upland High School Highlander PTA's new officers, installed at a luncheon Friday by Upland High School Vice Principal Don Culp, left, include, from left: Mrs. Lillian Mathis, historian; Mrs. Bettie Barira, president; Mrs. Marilyn Spears, treasurer; and Mrs. Jan Simpson, vice president. Not shown is Mrs. Jane Shaffner, secretary.

Hospital notes 20 years of operation

In conjunction with National Hospital Week, May 12-16, the San Antonio Community Hospital in Upland will celebrate its 50th year of operation.

The hospital opened on its San Bernardino Road site Aug. 1, 1924 bringing 12 patients from the old hospital on the corner of San Antonio Avenue and Arrow Highway.

A series of single-story, pavilion-type structures were added to the original building in 1941, 1945, 1953 and 1958. In 1964 a multi-story structure with all new service facilities was completed and the original building renovated.

In 1970, the hospital developed a long-range plan for the next ten years to respond to the anticipated growth of the service area which includes Upland, Ontario, Alta Loma, Cucamonga, Etiwanda, Montclair and Chino.

In 1972, a 28-bed surgical unit on the third floor was completed to raise the licensed complement to 309 beds. Completed in December of 1973 was a total renovation of the maternity-nursery pavilion, and in January of 1974, another 28-bed orthopaedic, medical-surgical unit was completed on the fourth floor to replace the 1924 center unit. The center unit will be demolished soon to make way for the construction of a new mental health unit to begin in August of this year.

Currently under construction is a \$5.4 million phase of the total project for expansion and renovation of the emergency

room, outpatient and ancillary departments — laboratory, radiology, electroencephalography, physical therapy, respiratory therapy, pharmacy, nuclear medicine and dental clinic.

These areas are scheduled for completion in the spring of 1975. The hospital will expand to a 421-bed facility by 1980. "Get To Know Us Before You Need Us" is the theme of National Hospital Week this year. Events scheduled at the hospital during the week include:

Sunday, May 12 — Mother's Day: The hospital will honor all new mothers and fathers in the hospital at a special reception in the maternity unit.

Tuesday, May 14 — Luncheon: Local officials will hear a talk by Jack W. Kirkpatrick, associate director, California Hospital Association, on "An Overview of Legislative Activity in The Health Field on Both The Federal and State Levels."

Wednesday, May 15 — Luncheon: Hospital officials and employees will hear a progress report on hospital construction.

Thursday, May 16 — Health Career Day and Equipment Fair: Hospital employees will be invited to tour the hospital. Local high school students will tour the hospital.

Friday, May 17 — Employee Day Tea: Hospital employees, medical staff, women's auxiliary and hospital board members will celebrate the hospital's anniversary.

by Don Ham

Following what some Upland City Councilmen felt was a mandate by the voters, the city council Monday night approved the first reading of an ordinance to improve retirement benefits for city policemen.

But instead of costing Upland taxpayers five and one half cents per \$100 of assessed valuation, as estimated on the April ballot, the Public Employees Retirement System (PERS) has estimated that it will cost nine cents per \$100 of assessed valuation.

Both estimates were made by the PERS, according to Upland City Manager Elwin Alder. The PERS made its most recent estimate using more specific information regarding the retirement program.

With the new program, Upland Police Officers can retire when 50 years old and receive retirement payments of two percent of their salary for each year served in Upland. The maximum retirement (75 percent of salary) a person could receive would be reached at 55 years of age.

According to Alder, Upland voters voted in the last election to improve police retirement benefits and add any cost incurred to the city's taxes. Last year's city tax rate was \$1.80 per \$100 of assessed valuation.

The second reading of Ordinance No. 1026 will be made at the next regular city council meeting, Monday, May 20. If it is approved at that time, it will become effective 30 days later, in time to meet the July 1 starting date for the retirement program, according to Alder.

In another matter the council voted 5-0 to approve a proposal for street improvement, including the placing of a planted median strip, on Mountain Ave. between Foothill Blvd. and 16th St.

The council approved the plans, subject to federal funding, after an oral and graphic presentation and analysis of the proposed improvements given by City Engineer Fred Blanchard.

Cost of the four-block improvement to Mountain Ave., part of an overall plan for improvement to all of Foothill Blvd., will cost approximately \$400,000, Blanchard said at the meeting.

Approximately 83 percent of the cost of the improvements will probably come from federal funds, according to Alder. The remaining 17 percent will be paid for by gas tax funds received by the city.

In another matter the council voted 4-1, with councilman Hal Bailin voting no, to acquire the services of Attorney Charles Martin as a consultant to assist the city attorney in preparing a case in defense of a lawsuit brought against the city.

Landowners of property on Mountain Ave. about 16th St. are suing the city for \$324,000 for "downzoning" (decreasing allowable density) their property.

Bailin opposed the measure on the grounds that the cost of hiring an attorney could be avoided.

Council's approval did not place a limit on spending in the hiring of the attorney. City Attorney Don Maroney said he will

For proposed ordinance affecting police

Retirement cost increases

periodically inform the council of cost.

In other matters the City Council:
—Received information that Upland grew 5.78 percent last year in population and remains the third most populous city in San Bernardino County, behind San Bernardino and Ontario.

—Unanimously approved installation of lights at Magnolia Park at a cost of \$1,600.

—Continued to the next meeting on making a decision on whether to endorse a State Park Bond coming up in the June 4 elections that would, if passed, provide

approximately \$107,000 to Upland for park and recreation purposes as the city sees fit.

—Awarded Amick Construction Company of Ontario the contract for water main installation near Arrow Highway from Euclid Ave. to Third St. Amick was low bidder, \$204,340, of five bids received. High bid of \$331,071 was received from A. A. Portanova and Sons of Agoura.

—Approved the purchase of seven new chairs for the city council chambers in

the new city hall at a price of \$322 apiece.

—Scheduled the first budget session, a meeting of the city staff and councilmen for consideration of the 1974-75 budget, for Tuesday, May 14 at 7 p.m. in the council chambers.

The budget session, the first of several before the July 1 deadline for budget adoption, will be open to the public.

—Approved the city's weed abatement program, with the fire department to begin Tuesday morning after the meeting.



NEW ASB OFFICERS — UPLAND High School's new ASB missioners. Top row, from left: Frank Mizuno, vice president; Jennene Schiro, president; Carolyn Rietkerk, social chairperson; and Clark corresponding secretary; Pam Lacey, president; Robin Sanders, treasurer; Anderson, advertising manager; and Siri Moseley, pep com.

Don's Electric has changed ownership

Donald P. Hewitt has released ownership of the business he co-founded in 1954 Don's Electric Inc., in Upland, to two "longtime faithful employees," Norman Riley and Steve Misasso, both Upland residents.

Don's Electric, located at 758 E. Arrow Highway, does residential, commercial and industrial-electrical contracting.

Riley went to work for Hewitt and his father, Opal Riley, in 1956, shortly after serving four years with the United States Navy. He and his wife, Betty, have a son, Mike, and a daughter, Sheila.

Misasso, who has lived in this area all of his life, went to work for the company in 1958. He is a World War II veteran. He and his wife, Clara, have three daughters: Lydia, JoAnn and Christina.

Baldy View classes set

The Baldy View Regional Occupational Program, a joint education program through the Bonita, Chaffey, Chino, Claremont and Pomona High School Districts, has announced vocational training courses to be offered this summer.

Free "job training" courses are open to all interested adults and high school students.

Classes will begin the week of June 17 with seven to 10 week sessions. Classes will include:
Auto body repair, auto diagnostic training, machine technology, sheet metal specialist, welding, heavy equipment maintenance, landscaping, power sewing, clinical lab, psychiatric aide, cosmetology, secretarial, restaurant occupations, retail sales and child care. More courses are being planned.

For additional information call the Baldy View R.O.P. at 626-3538. General offices are located at 5196 Benito St., Suite 19, Montclair.

Library plans children's films

The Upland Public Library will host another Children's Film Night tonight from 7 p.m. to 9 p.m. in the multipurpose room. Films are yet to be selected.

The library is located at 450 N. Euclid Ave., Upland. For more information call the library at 982-1561.

News briefs

Flower Circle officers

The Upland Filipino-American "Flower Circle" Association, a civic club with members from all areas of the West End, has announced newly elected officers for 1974-75.

New officers include: President Erlinda R. Smith, Vice-President Fe M. Farnal, Secretary Julie Natividad, Treasurer Rosie L. Pala, Publicity Chairperson Marissa L. Garner, Committee Chairperson Susie Candeo and Club Historian Julie Jacinto.

Senior citizen event

Upland Public Library will hold a special open house for senior citizens Thursday, May 16 from 2 p.m. to 4 p.m.

Senior citizens are invited to attend to meet the library staff and learn what the library has to offer for the senior citizen.

The open house is sponsored by ORIFLAMME, an Inland Library System program of services for senior citizens.

The library is located at 450 N. Euclid. For more information call the library at 982-1561.

Classes added

The Upland Recreation Department has added two new classes to its curriculum: drum corps and bell lyra classes.

Lessons began last night and will be held every Wednesday evening from 4:30 p.m. to 5:30 p.m. for drums and from 5:30 p.m. to 6:30 p.m. for the bell lyra in the Upland High School girl's dance room.

Fee for each class is \$10 per month payable at the City of Upland Water Department, 404 N. Second Ave., Upland.

For more information contact the recreation office at 982-1352, Ext. 55 or 56.

Chamber event set

The Upland Chamber of Commerce will hold its May membership breakfast Thursday, May 23 at 7:30 a.m. at the Arbor Restaurant near Foothill and Euclid Blvds., Upland.

Keynote speaker will be Dr. Henry Childs, vice president of instruction, Chaffey College. Program topic will be "The New Direction" in community colleges.

Frank Mizuno wins visit to U.N.

Upland High School Junior Frank Mizuno has won a trip to the United Nations this summer as part of the 1974 United Nations contest.

He is one of four top California students who have won the trip this year and one of nine students at the high school who have won in the past.

According to Jim Stewart, history teacher and contest coordinator, Upland High School has sent more students to the UN in past years, by winning in competition with other schools, than any other high school in the state.

Frank, son of Mr. and Mrs. Ernest M. Mizuno of Upland, was sponsored by the Silver Link Rebecca Lodge No. 254 of Upland.

To win the contest, Frank was judged on a speech, "What is the UN," a test on the UN and outside activities and evidence of scholarship.

Frank, 16, has just been elected Associated Student Body vice president at his school. He is a member of the Key Club and the school's band and is past sophomore class treasurer.

The United Nations Contest is sponsored by the Sovereign Grand Lodge and International Association of Rebekah Assemblies of the Independent Order of Oddfellows.

Winners of the contest will leave on an all expense paid four week round-trip to New York from June 25 to July 22.

The purpose of the UN Nations Pilgrimage for Youth, according to a contest spokesman, is to give young people the opportunity for study and observation of the UN in action, learning about behind the scene functioning and understanding the relationships of one's home community with the affairs of the world.

Over 700 young people from all the states of the union, provinces of Canada and Australia participate each summer.

The delegates will travel to Chicago by chartered bus. They visit Gettysburg, spend three days in Washington, D.C., visit Fort McHenry, Philadelphia, Valley Forge and other places of interest before arriving in New York.

Car auction set May 11

The County of San Bernardino will hold its annual auction of surplus cars, trucks, and other miscellaneous items beginning at 10:30 a.m. Saturday, May 11, at the Public Works Agency Yard, 825 E. Third St., in San Bernardino.

Included in the sale are 57 automobiles, 36 pickup trucks, vans, carryalls, travelalls, cab & chassis, ambulance, fire trucks, pumper, cargo, scout, flat bed, crew cabs and other vehicles.

The vehicles may be inspected from 8 a.m. to 4 p.m. on Friday May 10, and from 8:30 to 10 a.m. on the day of the sale.

Terms of sale require a 25 percent deposit in the form of cash, money order, or cashier's check on the day of the auction with the balance to be paid by Monday, May 13.

The auction will be held without regard to weather as indoor facilities are available if needed.

Persons desiring further information pertaining to the auction may contact the County Motor Fleet at (714) 383-2301 or 383-2116.

They will spend one week in New York. They will attend the UN daily, visit embassies, receive information briefings from members of the UN staff and interview various ambassadors of the member nations.

After daily observations of the UN, they will visit the International House and see famous tourist attractions such as the Statue of Liberty, Rockefeller Center, the Empire State Building and Radio City Music Hall.

The students return to Chicago by chartered bus, touring the New England States, Niagara Falls, Canada and Michigan enroute. In Chicago they will visit the Museum of Science and Industry.

Coordinators are chosen

Senator Ruben S. Ayala, representing the 20th Senatorial District in the state senate, and candidate for re-election in the new 32nd District, today appointed campaign coordinators for the June primary and November general election.

Westend Campaign Coordinators are Tony Meras, President of the Westend Democratic Club, and Paul Treadway, Mayor of Ontario. Both Meras and Mayor Treadway have been active in Countywide Democratic politics for a number of years.

Eastend Campaign Coordinators are Conrad Nelson, Bloomington realtor, and Helen Hedding, restaurateur. Nelson and Mrs. Hedding have worked closely with Ayala in past campaigns.

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TOPS install leader

Connie Ridley was installed as leader of the Upland Chapter #86, TOPS (Take Off Pounds Sensibly), during a recent meeting at the faculty lounge of Upland High School.

Rae Nichols conducted the ceremony. Also installed were: Grace Hill, co-leader; Eileen Olson, treasurer; Carol Pounders, secretary; and Anne Brayford, weight recorder.

Pat McCausland was named queen of the month with Kathy Wilk as runner-up.



THE SKIN OF OUR TEETH — Randi Redfern of Montclair, standing, as Mrs. Antrobus rehearses a scene from "The Skin of Our Teeth" with fellow cast members Donna Stefanov, left, of San Bernardino, Steve Jacobsen, Crestline, and Susan Cumberledge, Upland. The California State College, San Bernardino production opens tonight at 8:15 p.m. in the campus Little Theatre. Other performances are May 10 and 11 and May 15 through 18. Reservations may be made by calling the Cal State drama department.

Fraudulent painters

Persons falsely representing organizations are playing the curb numbers game again.

Before agreeing to having his house number painted on a curb for a fee, a resident should ask the one who approaches him to show a Chaffey College student identification card.

If still in doubt, the resident should call the dean of student affairs here to determine the validity of the person involved. The dean, Michael Alexander, can be reached by calling 987-1737 or 822-7456, ext. 208.

C.H. Boesen named new manager

Alta Loma resident Clarke H. Boesen is the new manager of the Glendora Bank of America, announced Regional Vice President William H. Baughn.

Boesen, manager of the Cucamonga office since 1961, succeeds Walt Hodges who retired May 1.

A 20-year Bank of America veteran, Boesen began his career as a teller in Ontario. He was promoted to lending officer in 1956 and four years later became assistant manager of the Colton office, serving there until assuming the Cucamonga post.

A native of Cairo, Nebraska, Boesen attended Chaffey College and is a graduate of the American Institute of Banking.

He lives on 19th Street and his wife, Marjorie, and three children, Chris, 19, Craig, 17, and Vicki, 14.



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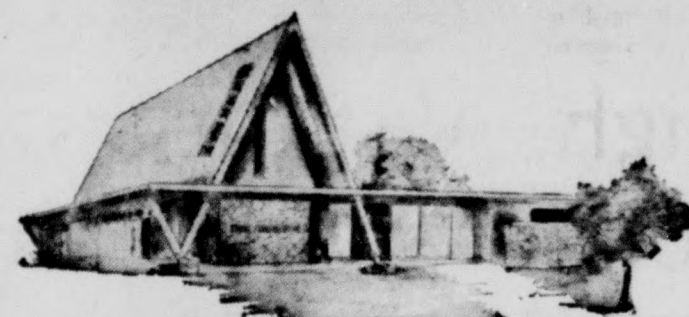
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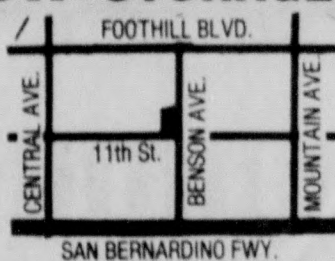
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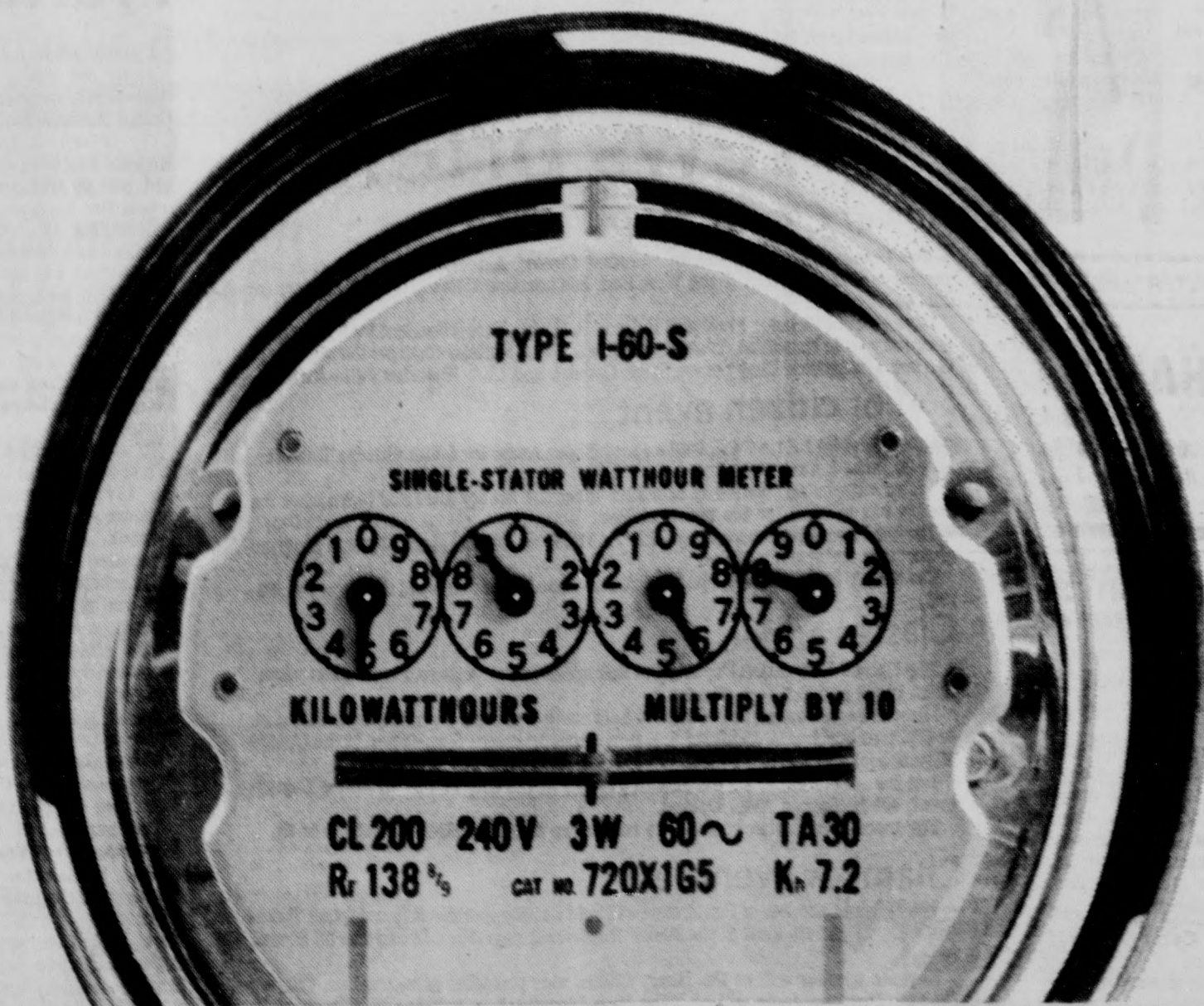
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TOP STUDENTS—College sophomores from Chaffey College in Alta Loma in Bank of America's 1974 Community College Awards finals for Southern California receive cash awards following judging May 1 at the Los Angeles Hilton Hotel. The students, home addresses, field of competition, finish in finals and cash awards are, from left: Robert Keeran, 1637 N. Laurel, Upland,

Business; 4th place, \$250; Keith Deans, 1458 N. Euclid, Ontario, Science and Engineering; 1st place, \$2,000; Jose Hermocillo, 1428 Primrose, Upland, Social Science-Humanities; 4th place, \$250; Renee Lovato, 1303 W. I, Ontario, Technical-Vocational; 4th place, \$250. Presenting checks is Bank of America Executive Vice President Paul E. Sullivan.

Six Boys State reps named

Six high school juniors have been selected by their respective schools to attend the American Legion Boys State program June 21-28 in Sacramento.

They are Matt Burkhardt, Montclair High, sponsored by the Montclair Kiwanis Club; Ken Daughters, Upland High, sponsored by Robert Crisp of Upland; John Lesko, Montclair High, sponsored by Herman Ganser of Montclair; Mike Penn, Chaffey High, Mario Lopez, Ontario High, and Edward Chip Talen, Ontario Christian High, sponsored by Ontario Legion Post 112.

R. A. Ganser said the Legion has high hopes that one of these boys from the West End will be elected governor of Boys State and then go on to Boys Nation in Washington, D.C.

Ontario Post 112 is also sponsoring three boys to attend the California Forestry and Conservation program for three days, Friday through Sunday, at Camp Arrow Pines, a private camp near Lake Arrowhead.

The three boys chosen to attend are Bruce Fry, Walt Mathews and Nicholas Ferrari, all of Montclair High. They will compete for a chance to go to Yosemite Park this summer for a week.

Instruction for these programs will be under the direction of the U. S. Forest Service with help from the Bureau of Land Management and California Parks and Recreation Dept.

Tax election topic

The Alta Loma High School community advisory council will meet Thursday in the high school library at 7:30 p.m.

The program will consist of District Superintendent Allan B. Smith and District Business Manager Milo Thomas, who will present facts about the June 4 tax election.

Committee candidates nominated

The Upland High School Community Advisory Committee at its monthly meeting nominated a slate of eight candidates for four openings on the board of directors of the council.

The nominees, all residents of Upland, are: Athea Correll, John Dailey, Matt Fehn, Lorine Reed, Jan Simpson, Mr. and Mrs. John Schaefer and Edward Valentine.

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Straight 'A' students at college announced

Certificates of recognition have gone to 156 Chaffey College students for making straight "A's" in the winter quarter.

These certificates, awarded for exemplary scholarship, were signed by Dr. T. Shley Warburton, superintendent.

Certificates bearing Dr. Warburton's signature were sent also to 966 other students for making the Dean Honor List. This list is listed to students with a "B" average.

The straight "A" students by local communities are:

Alta Loma — Dan August, Faye I. Cox, Robert S. Fuller, Warren E. Her, Greg I. Hinrichsen, Susan K. Houtz, Lillian L. Johnson, Michael J. Schab, James J. Schmid, Michael L. Smith, Vernon C. Woodring, Arlin Zvoloski, Cucamonga — Dale M. Brown, Marisa DeJoseph, Ruth A. Farr, Selena V.

Fenison, Berton D. Hall, Almon F. Harrison, Michael W. Pickham, Janet M. Rickey, Anita L. Sherwood, Joshua J. Warren, Delvin J. Wiedeman, Kenneth A. Woodward.

Etiwanda — Michael K. Cagan, Montclair — Rosalie Armijo, Joan D. Brown, Lela M. Deets, Theresa M. Dumas, Bonnie B. Hanson, Roger L. Lambert, Connie H. Pace, Charles E. Presti, Wayne E. Walker.

Upland — Kathleen A. Aldern, James B. Anglin, Jodee A. Baron, John P. Boal, William J. Bornemann, Curtiss H. Bradford, Gary K. Clarkson, Donald E. Davidson, Linda D. Gove, Michael R. Granewich, John S. Gray, Lorene J. Hendricks, Jose R. Hermocillo, Ronald A. Koch, Jolene Mangiagli, Sally E. Matter, Beverly R. McCracken, Dorothy G. Miller, Arthur J. Mondrala, Ruth A. Musser, Jeri A. Neville, Patricia A. Noonan.

Richard A. Oyler, Ronald A. Proulx, Kathleen A. Rebeck, Cathryn G. Richards, James D. Robertson, Judith A. Rudy, Norman L. Taylor, Linda M. Tomblato, Paula M. Vanderpool.

Sales, use tax revenue distributed

San Bernardino County received \$3,880,992 in fiscal 1972-73 in sales and use taxes, according to the annual report of the state Board of Equalization.

Board member John Lynch said Ontario received \$1,418,039, Upland—\$621,097, Montclair, \$1,146,863 and Chino \$364,782.

The board said the county also received \$517,953 in cigarette taxes. Ontario's share was \$220,664, Upland's \$107,535, Montclair's \$118,260, and Chino's \$65,859.

Statewide, more than \$4.7 billion was raised for California during the year.

Lynch said the board's collection cost of 81 cents per \$100, equaling last year's record low cost, is an excellent achievement in the face of rising costs in all fields.

The report shows the breakdown of total revenues of \$3,518,330,458 as follows:

Retail sales and use tax, \$2,188,706,630; cigarette tax, \$251,071,074; insurance gross premiums tax, \$180,832,343; alcoholic beverage tax, \$114,883,601; private car tax, \$5,701,300; gasoline tax, \$698,935,896; use fuel tax, \$48,290,228; transportation tax, \$29,909,386.

The board also collected \$732,749,000 in sales and use tax for local jurisdictions as follows: for cities and counties \$571,498,000; for county transportation funds \$125,348,000; and for rapid transit districts \$35,903,000. In addition, the board's assessments of public utilities and railroads yielded \$506,361,000 in local property taxes.

The report showed that Californians are changing their wine-drinking habits. Leading all other alcoholic beverages, overall wine consumption was up 10.4 per cent over the previous fiscal year. The light table wines set the pace with a 15.2 per cent increase over 1971-72. Per capita consumption of light wines was 2.71 gallons for the 1972-73 fiscal year, up 13.9 per cent over last year, the second largest increase ever.

Arts, crafts festival set in Montclair

An Arts and Crafts Festival will be held by the Pomona Valley Art Association (PVAA) this month, on grounds formerly occupied by a Shell Oil station at the corner of Central Avenue and Moreno Street.

The fair will take place Friday and Saturday and May 10 and 11.

A variety of original crafts will be on exhibit, as well as paintings in modern and traditional styles in oil, watercolor and acrylic.



JUDGE McCartney FOR SUPERIOR COURT

A JUDGE MUST CONDUCT HIS COURT WITH JUSTICE, COMMON SENSE AND COURAGE.

- Crime is San Bernardino's most serious problem.
- In one year, the homicide rate rose 156% in San Bernardino County.
- The City of San Bernardino rates as the nation's eighth highest city in overall crime.

THE GREATEST INCITEMENT TO CRIME IS THE EXPECTATION OF ESCAPING PUNISHMENT

- I am not the Candidate of any group of lawyers I am the peoples' candidate.
- Swift, sure and appropriate punishment is the greatest deterrent to crime.
- All judges should be elected, that is the American Way. Campaigns for Judges are a wise method to jog an awareness in some judges of the peoples' needs.

JUSTICE FOR THE VICTIM AS WELL AS THE ACCUSED

Vote For Judge McCartney for Superior Court—June 4, 1974

Political Adv. Paid By Judge McCartney, 237 East 18th St., San Bernardino, Ca. 92404 (714) 882-8434

"THE COURTS MUST STOP CONSUMER FRAUD."

ELECT
D. LARRY THORNE
SUPERIOR COURT JUDGE
(PAID POLITICAL ADVERTISEMENT)

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RESTAURANT COCKTAIL LOUNGE

HOURS
11 AM TO 2 AM
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3 PM - 2 AM
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CLOSED MONDAY

LUNCHES
11 AM TO 2 PM
TUES.-SAT.

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For Theta Cable TV
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983-3595.





PLAY DAY — Two young Brownies enjoy the recent 'Hon Dah' play day out-of-doors.

Upland's grace period a success

Library flooded by books

The Upland Library netted nearly 300 overdue books during last week's fine-free grace period.

Of the 280 books returned, 51 were out of the library for at least one year. Many of the returned materials were never checked out, reported Corynne Hanzlik, librarian in charge of circulation and reader service.

The longest-overdue book returned — a text on American literature — was checked out in 1964.

Mrs. Hanzlik reported, "The sad thing is that people think we

want their money when actually all we want is the books back."

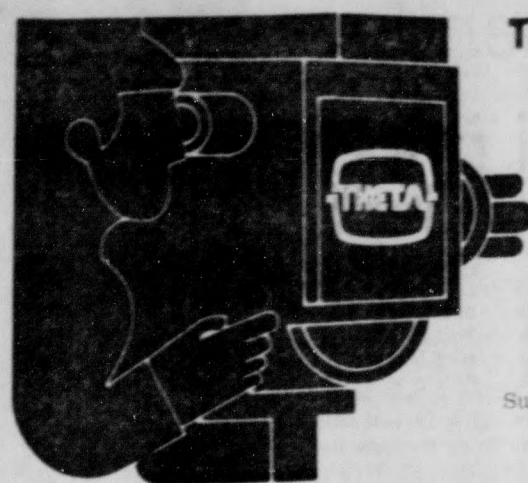
Now that the grace period is over, the library has returned to its normal fine system. There is no fine for books returned up to seven days after they are due. Furthermore, the library stops accumulating the 5-cent daily fine after a \$1 maximum fine level is reached.

"If people don't have the money to pay off a fine, they can fill out a fine slip and pay an agreed upon amount each week," Mrs. Hanzlik said.

Upland council member set as SANBAG head

Upland City Councilman John E. McCarthy this week was elected president of the San Bernardino Associated Governments (SANBAG).

McCarthy was elected by the executive board of SANBAG, a joint powers organization with representatives from city and county governments.



THE UN-WORLD NEWS

Channel 3 is the Theta Community Television Station. So, we bring you community news. And that makes sense. Sure, World news is important. But you can get that on all the ordinary television stations. Local community news is also important and you get that on Channel 3, the not-so-ordinary television station.

Tonight... on Theta Channel 3 5:30 and 10:30

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Brownies conduct play day

"Hon Dah - Welcome to Our Homeland" was the theme of the Brownie Out-of-Doors Play Day held recently at Upland Memorial Park. Twelve Brownie Girl Scout troops from the Hiland Neighborhood of the Spanish Trails Girl Scout Council participated in this city-wide event. The girls learned Indian crafts, played Indian games and took a nature hike.

A special feature was the noontime dance program performed by the Navaho Lodge Dance Team of the Order of The Arrow of the Old Baldy Council under the direction of Ted Tingedahl.

The event was coordinated by Mrs. Dee Phelps with the following women assisting: Ms. Bertie Sprague, Carol Wakefield, Mary Davidson, Karen Johnson, Zoe Siegel, Sharon Stoneburner, Claudia Dean, Jean DeLacey, Carol Stokesberry and Barbara Kirschbaum. The following troops participated: Junior Girl Scout Troop 1072, Brownie Girl Scout Troops 1196, 1049, 1090, 1002, 1128, 1181, 1038, 1069, 1136, 1005, 1014, and 1053.

Nursing class tops in state essay contest

A Chaffey College vocational nursing class has scored top marks in a state-wide essay contest.

The class itself was presented a plaque for submitting more essays than any other school in the state in this contest which was conducted by the California Student Vocational Nurses Association. The Alta Loma junior college entered six essays.

Chaffey student Margaret Powell earned first place and \$50 in the contest with her essay, "What Is a Student Vocational Nurse?" A third place and \$10 went to classmate Bertha Campos for her essay, "My Chosen Profession Is Vocational Nursing."

New drill team squad chosen at Alta Loma

Alta Loma High School has held tryouts for the 1974-75 drill team. A total of 24 girls were chosen for the squad.

They are: Becky Barton, Julie Brown, Cathy Carol, Sharon Clark, Theresa Cowan, Bernice Garland, Lori Gingrich, Ginger Hayes, Penny Hayes, Diane Fishback, Bonnie Lent, Tammy Luce, Michelle McDonald, Debbie Mariani, Cindy Mora, Marlene Moe, Lyn Monroe, Larra Mendenhall, Kendra O'Brien, Lyn Oswell, Cheryl Phillips, Georgette Placko, Tina Stidom, and Janice Wantz.

Uplander joins insurance firm

Robert L. Baca of Upland has been named sales representative by the Allstate Insurance Company, according to R. H. Barge Jr., regional manager.



BOYS LOVE GIRLS

EFFECTIVE 9 A.M. THURS., MAY 9th thru MIDNITE WED., MAY 15th, 1974

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69¢ LB.

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NOTICE OF TRUSTEE'S SALE

Loan No. Ramirez
T.S. No. 1852-1

T. D. SERVICE COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by a under said Deed of Trust in the property hereinafter described: TRUSTOR: Pete Ramirez, a married man.

BENEFICIARY: Carol V. South and Luis South, husband and wife as joint tenants.
Recorded November 9, 1970 as instr. No. 130 in book 7550 page 363 of Official Records in the office of the Recorder of San Bernardino County, said deed of trust described the following property: Portion of Lot 18, Block 12, Cucamonga Homeowners' Association Lands, in the County of San Bernardino, State of California, as per map recorded in Book 6 of Maps, Page 46, in the office of the County Recorder of said County, described as follows:

Beginning at a point 227.06 feet East and 302.4 feet North of the Southwest corner of said Lot at a point on the South line of La Vigne Street, thence Southerly 136.2 feet, thence Easterly 52 feet, thence Northerly 136.22 feet, thence Westerly to the point of beginning.

9339 LaVigne Street, Alta Loma, California. ("If a street address or common designation is shown above, no warranty is given as to its completeness or correctness.")

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be recorded January 10, 1974 as instr. No. 86 in book 8344 page 126 of said Official Records.

Said sale will be made, but without covenant, or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the Trust created by said Deed of Trust. Said sale will be held on Monday, May 20, 1974 at 2:00 P.M. at the North entrance to the County Courthouse, City of San Bernardino, California.

Date: April 15, 1974
T. D. SERVICE COMPANY as said Trustee.
By Maria E. Miller, Assistant Secretary
Cucamonga Times 1903
Publish: April 25, May 2, 9, 1974
(B-26134)

NOTICE OF PUBLIC HEARING

GPAS-3

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on Monday, May 20, 1974, at 7:00 p.m., in the Council Chambers of the Upland City Hall to consider amendments to the Public Facilities (Reservoirs) Element of the General Plan of the City of Upland as it pertains to consideration of changing the below-mentioned areas:

I. CHANGE TO IDENTIFY PROPOSED RESERVOIR SITES

Area 1: A 2 acre site described as having its West line about 575 ft. East of the Centerline of Benson Avenue and its South line about 275 ft. North of the Centerline of Foothill Blvd.

Area 2: A 3.7 acre site at the Northeast corner of Farm Street and 24th Street in the San Antonio Park.

Area 3: A 2.5 acre site described as the South 1/2 of the second five (5) acre parcel West of Benson Avenue on the North side of 17th Street in unincorporated San Bernardino County.

II. CHANGE TO DELETE RESERVOIR SITE

Area 4: A 3.6 acre site at the Northwest corner of San Antonio Ave. and 22nd Street.

III. CHANGE TO IDENTIFY EXISTING RESERVOIRS

Area 5: A 5 acre site described as the North 1/4 of the second ten (10) acre lot West of Campus Ave. on the North side of 19th Street.

Area 6: A 0.3 acre site located about 3,800 ft. East of Campus Ave. with its South line about 300 ft. North of 16th Street.

Area 7: A 0.4 acre site located about 200 ft. South of 9th Street on the West side of 8th Avenue.

Area 8: A 0.9 acre site located at the Northwest corner of Campus Avenue and the San Bernardino Freeway.

Area 9: A 0.3 acre site located 500 ft. West of the West line of Mountain Ave. on the South side of 9th Street.

Area 10: A half (1/2) acre site described as having its North line about 280 ft. South of the Centerline of 9th Street and located on the West side of Benson Ave.

Area 11: A half (1/2) acre site described as having its South line about 500 ft. North of the Centerline of 18th Street and located on the West side of Benson Avenue.

Area 12: A 0.7 acre site located on the South side of the San Antonio Dam at the Northwest corner of Mountain Lane (Vacated) and May Avenue (Vacated).

Area 13: A 2.1 acre site located at the Southwest corner of Campus Ave. and 18th Street in the 18th Street Reservoir Park.

Area 14: A 0.3 acre site located on the East side of Euclid Ave. having its North line about 100 ft. South of Stowell Street.

Area 15: A 1.1 acre site with its East line about 100 ft. West of Benson Ave.

(public notice continued)

NOTICE OF TRUSTEE'S SALE

GPAS-3

and its South line about 420 ft. North of Foothill Blvd.
Area 16: A 1.8 acre site at the Northwest corner of Benson Ave. and 14th Street, extended Westerly.
Area 17: A 1 acre site at the Northwest corner of Benson Ave. and the A.T. & S.F.R.R.
Area 18: A 1.1 acre site located on the East side of Benson Ave., having its South line about 400 ft. North of 16th Street.

Area 19: A 1.8 acre site located on the West side of Benson Ave. about 600 ft. North of 17th Street.
Area 20: A 2.9 acre site on the South side of 20th Street with its West line about 1400 ft. East of Euclid Ave.

Area 21: A 1.8 acre site at the Northeast corner of Mountain Ave. and the L.A. Bureau of Power & Light transmission line located South of 26th Street.
Area 22: A 0.5 acre site on the West side of the intersection of Paloma Curve and Ravina Curve.

Area 23: A 2.8 acre site on the North side of 17th Street with its West line about 300 ft. East of 3rd Avenue.

A map indicating the comprehensive, long-term General Plan and designating the proposed general distribution and general location and extent of the uses of land in the City is on display in the Council Chambers of the City Hall. Your comments and views concerning this proposed plan are required in order that the adopted General Plan might truly represent the desires and objectives of the community.
Doreen K. Carpenter, City Clerk
CITY OF UPLAND
Upland News 486
Publish May 9, 1974

FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as:
SANDERS TOW SERVICE, 344 W. Arrow Hwy., San Dimas, Calif. 91773.
Kenneth Sanders, 1260 S. Lyman Ave., Glendora, Calif. 91740.
This business is conducted by an individual.

/s/ KENNETH E. SANDERS
This statement was filed with the County Clerk of Los Angeles County on April 16, 1974.

File No. 74-09658
San Dimas Press 3399
Publish: April 25, May 2, 9, 16, 1974
(B-28317)

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NORTH OF CLAREMONT

NOTICE OF TRUSTEE'S SALE

GPAS-3

On May 30, 1974, at 11:30 A.M. FIRST FEDERAL ESCROW CORPORATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded December 1, 1972, as inst. No. 327 in book 8072, page 315, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) At the North entrance to the County Courthouse, in the City of San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:
Lot 6, Tract No. 4889, in the City of Montclair, as per plat recorded in Book 67 of Maps, Pages 30 and 31, Records of said County.

NOTICE OF TRUSTEE'S SALE

GPAS-3

MORE COMMONLY KNOWN AS: 18755 Camerota Avenue, Montclair, California.
Said sale will be made, but without covenant, or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the Trust created by said Deed of Trust.
The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.
Date: May 2, 1974
FIRST FEDERAL

NOTICE OF PUBLIC HEARING

GPAS-3

NOTICE IS HEREBY GIVEN that the City Council of the City of Upland will hold a public hearing on Monday, May 20, 1974, at 7:00 p.m., in the Council Chambers of the Upland City Hall to consider a request for a zone change from A-1 (Agricultural District - 40,000 sq. ft. minimum lot area) to R-1-B (Single Family Residential District - 5,000 sq. ft. minimum lot area) by an amendment of the Official Zoning District Map of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code on the following described property:
More generally described as 10 acres

NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES

GPAS-3

located at the Southwest corner of San Antonio Avenue and Twenty-second Street.
This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Sections 6500-6509 of the Government Code of the State of California. All maps and other pertinent data may be inspected at the Office of the City Clerk prior to the public hearing. All persons interested in this proposal are invited to attend.
Doreen K. Carpenter, City Clerk
CITY OF UPLAND
Upland News 486
Publish May 8, 1974

NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES

GPAS-3

located at the Southwest corner of San Antonio Avenue and Twenty-second Street.
This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Sections 6500-6509 of the Government Code of the State of California. All maps and other pertinent data may be inspected at the Office of the City Clerk prior to the public hearing. All persons interested in this proposal are invited to attend.
Doreen K. Carpenter, City Clerk
CITY OF UPLAND
Upland News 486
Publish May 8, 1974



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BUYER ON EVERY POOL! DON'T BE LED TO BELIEVE THAT LIEN WAIVERS OR RELEASES
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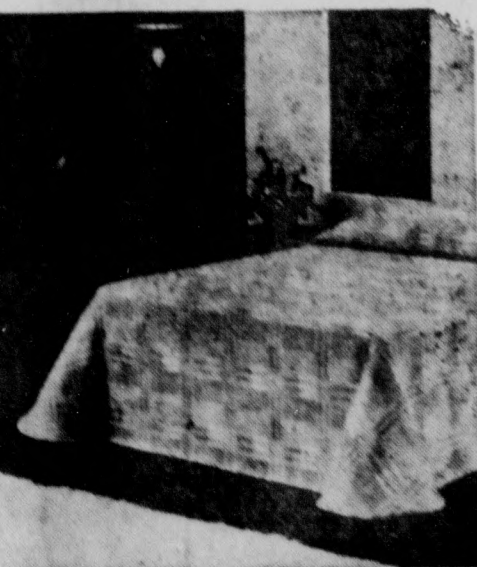
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**NOTICE OF
TRUSTEES' SALE**
ES No. P-273

On June 28, 1974, at 10:00 A.M.,
INDEPENDENCE BANK, a
California corporation, as duly
appointed Trustee under and pursuant
to Deed of Trust recorded December
28, 1971, as not. No. 321, in book 7823,
page 988, of Official Records in the
office of the County Recorder of San
Bernardino County, State of California,
will sell at PUBLIC AUCTION TO
HIGHEST BIDDER FOR CASH
(payable at time of sale in lawful
money of the United States) at the
north entrance to the County
Courthouse, in the city of San
Bernardino, California, all right, title
and interest conveyed to and now held
by 3 under said Deed of Trust in the
property situated in said County and
State described as: All that certain
real property situated in the County of
San Bernardino, State of California,
described as follows:

The Easement 1420' 48" feet of that
portion of Section 36, Township 1
North, Range 7 West, San Bernardino
Base and Meridian, according to the
Official Government Plat of said land
approved by the Surveyor General of
the Northern right-of-way line of the
Pacific Electric Railway, as conveyed
by deed from Italian Vineyard
Company, et al, recorded April 22,
1913 in book 327 page 233 of Deeds.

Excepting therefrom that portion
included in the right of way of the
Atchison, Topeka and Santa Fe
Railroad Company, as contained in the
Decree of Partition, dated June 28,
1917 and recorded July 9, 1917 in book
617 page 206 of Deeds.

Also excepting therefrom all oil, gas,
minerals, hydrocarbon and kindred
substances lying below a depth of 500
feet, but without the right of surface
entry, as contained in the deed
recorded in book 7563 page 227, Official
Records.

The street address and other
common designation, if any, of the real
property described above is purported to
be: vacant land

The undersigned Trustee disclaims
any liability for any inaccuracies of
the street address and other common
designation, if any, shown herein.

Said sale will be made, but without
covenant or warranty, express or
implied, regarding title, possession, or
encumbrances, to pay the remaining
principal sum of the notes secured by
said Deed of Trust, with interest
thereon, as provided in said notes;
advances, if any, under the terms of
said Deed of Trust, fees, charges and
expenses of the Trustee and of the
trusts created by said Deed of Trust.

The beneficiary under said Deed of
Trust heretofore executed and
delivered to the undersigned a written
Declaration of Default and Demand
for Sale, and a written Notice of
Default and Election to Sell. The
undersigned caused said Notice of
Default and Election to Sell to be
recorded in the county where the real
property is located.

Date: April 29, 1974
INDEPENDENCE BANK
as said Trustee
V. J. MESSINA, vice-president
Authorized Signature
Cucamonga Times 1965
Publish May 9, 16, 23, 1974
(24645)

NOTICE INVITING BID
Notice is hereby given that sealed
bids will be received in the office of the
Purchasing Agent of the City of
Upland, California up to 2:00 o'clock
p.m., 14 May 1974, for Furnishing and
installing Certain Carpeting in the
Library Building, at which time said
bids will be opened and publicly read in
the Council Chambers, Upland,
California.

Drawings and Specifications may be
obtained at the Purchasing
Department, 123 East "D" Street,
Upland, California upon a payment of a
fee of \$2.00 for each set of Drawings
and Specifications, which payment is
non-refundable.

The right is reserved to reject any
and all bids which the City Council
may deem not to be the best interest of

PUBLIC NOTICE
the City
of UPLAND
Central Services
Superintendent
Upland News 458
Publish May 2, 9, 1974

**CITY OF MONTCLAIR
NOTICE OF
PUBLIC HEARING
GENERAL PLAN
AMENDMENT NUMBER 74-4**

NOTICE IS HEREBY GIVEN that
a public hearing will be held before the
Montclair City Council on Monday,
May 20, 1974, at 7:30 p.m. in the
Council Chambers at City Hall, 5111
Benito Street, Montclair, California,
to consider a General Plan amendment
for the property located east of
Fremont Avenue, south of San
Bernardino Street, West of Central
Avenue, and north of Benito Street.

Any person interested in the above
proceeding may appear at the time and
place indicated above and testify in
favor of or in opposition to the
proposed General Plan amendment.
For further information, please
contact the Community Development
Department — phone 626-8571.
Extension 45 and/or 46.
Dated this 7th day of May, 1974.
MONTCLAIR CITY
COUNCIL
Montclair Tribune 2649
Publish May 9, 1974

**PUC okays
gas refund**

LOS ANGELES — Refunds
totaling \$8,002,087 have been
approved by the California
Public Utilities Commission for
about 3,200,000 customers of
Southern California Gas Com-
pany.

Upland High PTA installs new slate

Mrs. Bettie Baria is 1974-75
president of Upland High
School PTA.

Also serving with Mrs.
Baria are the Mmes. Jan
Simpson, vice-president; Jane
Schaffner, secretary; Marilyn
Spear, treasurer; and Lillian
Mathis, historian.

Paul Roush will serve as
auditor.

Don Culp, vice principal of
the high school and
representative to the PTA from

school administration served as
installing officer.

John Schnepf was awarded
the honorary life service award
from the high school PTA at a
tea given recently to honor him,
as well as the faculty, staff and
administration. Schnepf was
selected by the PTA group for
his years of service to youth,
principally in the field of Little
League, where he has
sponsored innumerable teams.

Ritchie appointed

Bill Ritchie of Alta Loma has
been named chairman of the
Ontario "500" Festival
Association for the 1974-75 year.

The appointment was made
recently by Conrad Sprenger,
chairman of the Ontario
Chamber of Commerce board
of directors.

Ritchie will appoint the new
chairmen for the parade,
queen's selection, soapbox-type
derby race, hospitality, golf,
transportation and special
events committees in the near
future.

Past chairmen have been:
Keith Bridge, 1970; Dick Klein,
1971, who resigned and Loren

(Skip) Runner who was
appointed; then Runner was
appointed for the full year of
1972; and Klein, reappointed for
1973-74.

Queens who have reigned
over Ontario Motor Speedway
have been: Jan Schmicking of
Diamond Bar, 1970; Debby
Presto of Ontario, 1971; Lucy
Lopez of San Fernando Valley,
1972; Jeanie Nelson of Fontana,
1973; and the current queen,
Debbie Calton of Upland, 1974.

The Ontario "500" Festival
Association is a booster
organization for Ontario Motor
Speedway.



BEEF DIRECT FROM THE FEED LOT TO OUR RETAIL COUNTER!

— NO MIDDLE MAN HERE —
YOU SAVE THE DIFFERENCE BEEF PRICES ARE
STILL LOW - BUY AHEAD!!

PRICES EFFECTIVE MAY 9TH THRU MAY 15TH

100% PURE GROUND BEEF	69¢ lb.	FINE FOR BBQ - COUNTRY STYLE SPARE RIBS	79¢ lb.
EXTRA LEAN PORK STEAKS	69¢ lb.	FARMER JOHN ALL MEAT BOLOGNA	85¢ lb.
SUPER LEAN SHORT RIBS	59¢	FARMER JOHN ALL MEAT WIENERS	85¢ lb.
LEAN TENDER CHUCK ROAST	79¢ lb.	LEAN CENTER CUT PORK CHOPS	\$1.09 lb.

Round Steak \$1.19	Beef Stew \$1.19	Fresh Fryers 43¢
Sirloin Tip Steak \$1.49	Beef Tripe 49¢	Jack Cheese \$1.49
Boneless Round Steak \$1.29	Beef Shanks 79¢	American Cheese \$1.49
Top Sirloin Steak \$1.79	Beef Kidneys 29¢	Longhorn Cheese \$1.49
Porterhouse Steak \$1.59	Chuck Roast 89¢	Turbot 89¢
T-Bone Steak \$1.49	D-Bone Roast 89¢	
Rib Steak \$1.09	Rump Roast \$1.39	
Club Steak \$1.19	Clod Roast \$1.39	
Chuck Steak 79¢	Smoked Ham 85¢	
Cube Steak \$1.49	Bacon Ends & Pieces 59¢	
Flank Steak \$1.69	Large Loin Pork Chops 89¢	
Lean Ground Beef 89¢	Center Cut Pork Chops \$1.09	
Super Lean Ground Beef \$1.09		

FREEZER BEEF

Cut From Young, Corn-Fed Steers

HALF BEEF	89¢
FORE QUARTER	83¢
HIND QUARTER	99¢

CUT-WRAPPED "FREE"

SPRINGFIELD 3-LB. CAN SHORTENING	\$1.35	KITTY SALMON 6-OZ. CAN CAT FOOD	9/\$1	16-OZ. BOTTLES 6 PAK DOUBLE COLA	69¢
SPRINGFIELD 2 1/2 CAN PORK & BEANS	3/\$1	KERN 32-OZ. BOTTLE CATSUP	45¢	BIRCH 12-OZ. CANS ROOT BEER	9/\$1
SPRINGFIELD 2 1/2 CAN REFRIED BEANS	43¢	HILLS BROS. 3-LB. CAN COFFEE	\$2.89	ORCHID 10 PAK TOILET PAPER	99¢
		RACORN 1-LB. PKG. BACON	49¢		

VALENCIA ORANGES	10¢ lb.	BROWN ONIONS	9¢ lb.
1-LB. CELLO PKG. CARROTS	3/29¢	LARGE AVOCADOS	29¢ ea.

Upland Meat Co. Super-Market

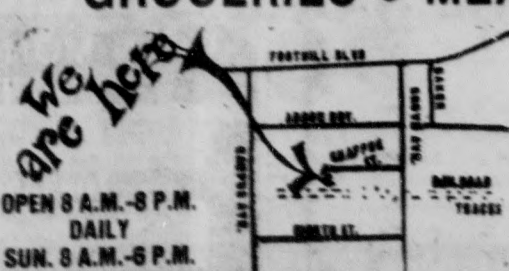
GROCERIES • MEAT • PRODUCE • WHOLESALE • RETAIL

1360 CHAFFEE, UPLAND 982-0544

JUST NORTH OF RAILROAD TRACKS

WEST OF GROVE AVE.

ALL AD ITEMS SUBJECT TO STOCK ON HAND



PUBLIC NOTICE

NOTICE BY REGISTRAR - RECORDERS OFFICE OF NAMES OF PRECINCT OFFICERS APPOINTED AND POLLING PLACES DESIGNATED FOR THE DIRECT PRIMARY ELECTION AND FOR OTHER ELECTIONS CONSOLIDATED THEREWITH

Pursuant to the Statutes of the State of California, the Registrar - Recorder's Office of Los Angeles County does hereby declare the names of Precinct Officers appointed and Polling Places designated for the Direct Primary Election. The same Precinct Officers and Polling Places will serve as the Precinct Officers and Polling Places for any and all elections consolidated with the Primary Election to be held on June 4, 1974.

SAN DIMAS

1-Res 424 W 4th St Insp: Shirley W Evans, Rep; Jdg: Diana McLean, Dem; Cks: Patricia A. Koverly, Dem; Virginia K. Johnson, NP; Elizabeth Johnson, NP
2-And San Dimas Pet 3 Cons: Res 227 E Baseline Rd Insp: Theima L. Dey, Dem; Jdg: Barbara J. Gschwend, Rep; Cks: Helen J. Normington, Rep; Edna Earl S. Salisbury, Rep; Marilyn J. Nottingham, Rep
3-Cons with San Dimas City 2) Res 327 E Baseline Rd San Dimas 4-School Sutherland 1330 N Amelia Av Insp: Darlene M. Brainard, Rep; Jdg: Mary M. Varga, Rep; Cks: Patricia Hanna, Rep; Evelyn J. Goodyear, Rep; Carol A. Spiering, Dem
5-Res 818 Hatfield Ave Insp: Elaine H. Schneek, Dem; Jdg: Gayle J. Gaddie, Dem; Cks: Diane Russell, Dem; Carolyn Poulton, Dem; Diane M. Gibson, Dem
6-School Ekstrand 400 N Walnut Ave Insp: Josephine K. Reif, Rep; Jdg: Susan L. Lisby, NP; Cks: Joseph K. Harrison, Rep; Audrey R. Russell, Rep; Martha Wellington, Rep
7-Res 243 W 5th St Insp: Arleen J. Walterscheid, Dem; Jdg: Mary E. Duval, Rep; Cks: Lula Looftbourrow, Rep; Gladys M. Overstreet, Rep; Mable R. Churchill, Rep
8-School A J Shull 825 N Amelia Av Insp: Viola M. J. Hendricks, Dem; Jdg: Rita R. Twiehell, Dem; Cks: Ida Ruth Groendyke, Rep; Agnes Drake, Rep; Elaine F. Schubert, Rep
9-School Gladstone 1326 W Gladstone St Insp: Eleanor R. Lentz, Rep; Jdg: Patricia A. Bruns, Rep; Cks: Georganne E. Winner, Rep; Rosemary Avery, Dem; Karen A. Downs, Rep
10-Res 206 N Walnut Av Insp: Charles S. Terrell, Rep; Jdg: Cecile C. Minick, Rep; Cks: Stella L. Nash, Rep; Ethel C. Stein, Dem; Maxine K. Terrell, Rep
11-Dining Rm McKinley 762 W Cypress Ave Insp: Jerry Heidenreich, Rep; Jdg: E. Fern Lawton, Rep; Cks: Mildred E. Spears, Rep; Lucille M. Hammer, Rep; Dona M. Gissel, Dem
12-Reer Hall Trailer Pk 1635 W Covina Bl Insp: Lorene C. Rowell, Dem; Jdg: Ruth Lungren, Dem; Cks: Helene H. Andersen, Rep; Hazel E. Miller, Rep
13-Reer Bldg Lone Hill 1205 Cypress St Insp: Melva M. McCammon, Dem; Jdg: Betty A. Wagner, Rep; Cks: Lillian E. Altmanshofer, Rep; Bernice F. Wopschall, Rep; Beverly Ann Seis, Rep
14-Garage 1829 Via Palomares Insp: Franklin A. Hulland, Rep; Jdg: Joyce Sherer, Rep; Cks: Merle I. Scott, Rep; Virginia V. King, Dem; Gertrude E. Lepold, Dem
15-Parlor 220 N Monte Vista Av Insp: Joe N. Shepherd, Dem; Jdg: Dorothy L. Shepherd, Dem; Cks: Frances M. Ingersoll, Dem; Geneva Coulter, Dem; Twila M. Mastrianni, Rep
16-Reer Bldg 1205 W Cypress St Insp: Evelyn M. Leveque, Dem; Jdg: Shirley M. Boettcher, Dem; Cks: Ruth McIntosh, Rep; Eileen McCarthy, Rep; Marian Ogelvie, Rep

PUBLIC NOTICE

17-No voters
18-Reer Hall Mohl Est 1245 W. Ortega Ave Insp: Juanita J. Kison, Dem; Jdg: Edna Burkholder, Dem; Cks: Angelina A. Kays, Dem; Alice Dick, Rep; Lillie B. Walter, Rep
19-Ed Office Bonita 115 W Allen Ave Insp: Mary Ann Williams, Rep; Jdg: Margaret E. Beckman, Rep; Cks: Patricia Dibbie, NP; Doris W. Hockenberry, Rep; Eva C. Clemens, Dem
20-Parlor Masonic 220 N Monte Vista Av Insp: Fern Walker, Rep; Jdg: Marvel Koller, Rep; Cks: Dorothy G. Stout, Dem; Maude Martin, Rep; Gertrude Taylor, Dem
21-Garage 2406 Via Mariposa Insp: Suzanne Sprenger, Rep; Jdg: Egly R. Zack, Dem; Cks: Bonita R. Carter, Rep; Carole L. Watson, Rep; Patricia A. Hobbs, Rep
22-No voters
23-No voters
24-Vote absentee
25 (Cons with San Dimas City 19) Ed Office Bonita, 115 W Allen Av
26-No voters
27-No voters

SAN JOSE

11-Vote absentee
LEONARD PANISH
Registrar-Recorder
San Dimas Press 4005
Pub. May 9, 1974

**CITY OF MONTCLAIR
NOTICE OF
PUBLIC HEARING
GENERAL PLAN
AMENDMENT NUMBER 74-1**

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Council on Monday, May 20, 1974, at 7:30 p.m. in the Council Chambers at City Hall, 5111 Benito Street, Montclair, California, to consider a General Plan amendment for the property located at the southwest corner of Arrow Highway and Monte Vista Avenue.

Any person interested in the above proceeding may appear at the time and place indicated above and testify in favor of or in opposition to the proposed General Plan amendment. For further information, please contact the Community Development Department - phone 626-8571, Extension 45 and/or 46.

Dated this 7th day of May, 1974.
MONTCLAIR CITY
COUNCIL
Montclair Tribune 2645
Publish May 9, 1974

**CITY OF MONTCLAIR
NOTICE OF
PUBLIC HEARING
GENERAL PLAN
AMENDMENT NUMBER 74-7**

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Council on Monday, May 20, 1974, at 7:30 p.m. in the Council Chambers at City Hall, 5111 Benito Street, Montclair, California, to consider a General Plan amendment for the property located at the northeast corner of San Jose Street and Mills Avenue.

Any person interested in the above proceeding may appear at the time and place indicated above and testify in favor of or in opposition to the proposed General Plan amendment. For further information, please contact the Community Development Department - phone 626-8571, Extension 45 and/or 46.

Dated this 7th day of May, 1974.
MONTCLAIR CITY
COUNCIL
Montclair Tribune 2650
Publish May 9, 1974

PUBLIC NOTICE

**CITY OF MONTCLAIR
NOTICE OF
PUBLIC HEARING
GENERAL PLAN
AMENDMENT NUMBER 74-3**

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Council on Monday, May 20, 1974, at 7:30 p.m. in the Council Chambers at City Hall, 5111 Benito Street, Montclair, California, to consider a General Plan amendment for the property located at the southwest corner of San Jose Street and Monte Vista Avenue.

Any person interested in the above proceeding may appear at the time and place indicated above and testify in favor of or in opposition to the proposed General Plan amendment. For further information, please contact the Community Development Department - phone 626-8571, Extension 45 and/or 46.

Dated this 7th day of May, 1974.
MONTCLAIR CITY
COUNCIL
Montclair Tribune 2648
Publish May 9, 1974

**CITY OF MONTCLAIR
NOTICE OF
PUBLIC HEARING
GENERAL PLAN
AMENDMENT NUMBER 74-4**

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Council on Monday, May 20, 1974, at 7:30 p.m. in the Council Chambers at City Hall, 5111 Benito Street, Montclair, California, to consider a General Plan amendment for the property located at the southwest corner of Moreno Street and Monte Vista Avenue.

Any person interested in the above proceeding may appear at the time and place indicated above and testify in favor of or in opposition to the proposed General Plan amendment. For further information, please contact the Community Development Department - phone 626-8571, Extension 45 and/or 46.


Dated this 7th day of May, 1974.
MONTCLAIR CITY
COUNCIL
Montclair Tribune 2647
Publish May 9, 1974

**NOTICE OF
TRUSTEE'S SALE**

On May 30th, 1974, at 10:00 A.M., HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, a Corporation, as Trustee under that Deed of Trust dated July 1st, 1970, executed by DONALD L. JACKSON and NORMA GAIL JACKSON, Husband and Wife and recorded July 13th, 1970 as File No. 983 in Book 79661 Page 286 of Official Records of Los Angeles County, California, will sell at public auction to the highest bidder for cash in lawful money of the United States, at the

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Steven Mann Editor
Ralph Fintel Circulation Mgr.
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Single copies 10 cents.

LOCALLY OPERATED  DONREY MEDIA GROUP

PUBLIC NOTICE

First Street Entrance of the County Courthouse, 901 West First Street in the City of Los Angeles, County of Los Angeles, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in that property situated in said County and State, described as:

Lot 4, Tract 2857, in the City of San Dimas, Book 746, Pages 33 and 34 of Maps, in the office of the county recorder

The street address of the real property described above is purported to be 319 South Kimberly Avenue, San Dimas, California

The above property is presently vested in the names of JAMES W. CUNNIAN and ERNESTINE R. CUNNIAN, Husband and Wife. Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$27,868.94, plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges and expenses of the Trustee. The Beneficiary under said Deed of Trust, has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which Notice said Trustee has caused to be recorded on January 28th, 1974 as File No. 446 in Book M4683 Page 524 of Official Records of said County.

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF SAN DIEGO, as Trustee
By: LINDA R. WARNER, Assistant Secretary
(SEAL)
San Dimas Press 4006
Publish May 9, 1974, 11:26:07

**CITY OF MONTCLAIR
NOTICE OF
PUBLIC HEARING
GENERAL PLAN
AMENDMENT NUMBER 74-3**

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Council on Monday, May 20, 1974, at 7:30 p.m. in the Council Chambers at City Hall, 5111 Benito Street, Montclair, California, to consider a General Plan amendment for the property located on the north side of Moreno Street, between Monte Vista and Fremont Avenues.

Any person interested in the above proceeding may appear at the time and place indicated above and testify in favor of or in opposition to the proposed General Plan amendment. For further information, please contact the Community Development Department - phone 626-8571, Extension 45 and/or 46.

Dated this 7th day of May, 1974.
MONTCLAIR CITY
COUNCIL
Montclair Tribune 2646
Publish May 9, 1974

City seeking entries for heritage display

Entries are being sought for the third annual West End Heritage Show. Ontario city recreation

specialist Jessie Groendyke said the show will be a display of a variety of art forms related to the heritage of the West End.

It will be held from 10 a.m. to 4:30 p.m. June 1 on the Euclid Avenue parkway in Ontario. Entry forms and further

information may be obtained from the Recreation and Parks Office, 217 S. Lemon Ave., Ontario, Ca., 91761.



Get in the SWIM

INSIST ON MODERN VINYL-LINED IN-THE-GROUND POOL CONSTRUCTION

★ EASIER TO MAINTAIN ★
★ NO CRACKS TO contend WITH ★
★ NO RE-PLASTERING ★
★ NO ACID BATHS ★

Secard Pools
FINANCING, LAYAWAYS AVAILABLE
4331 E. Mission, Pomona
1 Mile West of Central Avenue from Mission Drive-in Theatre

DAILY HOURS:
11 am - 7 pm
SAT. 11 AM - 4 PM
SUNDAY 12 to 5 pm



TOYS 'R' US!
the CHILDREN'S Bargain Town

WORLD'S BIGGEST TOY SELECTION

NOTHING EVER SOLD AT LIST PRICE

VOIT
NYLON BATS
EVERYDAY LOW PRICE **7⁹⁷** EACH
New nylon bat looks, sounds, and plays like a wood bat. Length ranges from 27 inches to 32 inches.

NATIONAL
5X7 FT. TENT
EVERYDAY LOW PRICE **12⁹⁷**
Has full front flaps and tie tapes, 38 inch center, includes poles and stakes.

BLAZON
STURDY 7 FT. GYM
EVERYDAY LOW PRICE **18⁹⁶**
Has 2 swings with coolant seats. 2 passenger glider. Baked enamel finish.

SPORTCRAFT
2 SIDED
DARTBOARD
EVERYDAY LOW PRICE **5⁹⁷**
18 inch diameter, 1/4 inch thick, 2-sided dartboard with 6 darts

ROBERTS
BILL RUSSELL
BACKBOARD AND GOAL
EVERYDAY LOW PRICE **18⁹⁷**
All weather masonite board, official pre-mounted goal with heavy basketball goal net.

OUTDOOR SPORTS ARE THE GREATEST! AND TOYS 'R' US HAS THE LATEST!

ONLY A SAMPLE OF WHAT YOU'LL FIND AT TOYS 'R' US



INDIANA HANDLE
6 PLAYER CROQUET SET
EVERYDAY LOW PRICE **10⁹⁷**
6 sturdy hardwood mallets, molded hard maple balls, galvanized wire wickets, sturdy wood carry rack.



14 PIECE
PALCO ALUMINUM COOK KIT
EVERYDAY LOW PRICE **11⁷⁶**
Bucket with cover, 2 fry pans, 2 cook pots, coffee pot, 4 plates, 4 cups.



38 QUART COOLER
EVERYDAY LOW PRICE **10⁹⁶**
Poly-lite cooler with recessed carrying handles. Press fit lid 13 1/2 inch x 14 inches deep.

ALL AT EVERYDAY LOW DISCOUNT PRICES!



SCHAPER
BIKE SAFETY FLAG
EVERYDAY LOW PRICE **1⁴⁸**
Fluorescent international blaze orange. Durable, fiberglass 6 foot shaft. Easy to mount steel bracket.



INDIANHEAD
DELUXE HANK AARON PITCH BACK
EVERYDAY LOW PRICE **5⁹⁶**
Synthetic net, rustproof springs, orange painted frame. Use indoors or out.



BILWAY
SUPER FLY AIRPLANE KITE
EVERYDAY LOW PRICE **1⁵⁸**
Big 24 inch wing span, built like an airplane, flies like a kite. Lightweight foam plastic.



TARRSON
WHEEL-LO
EVERYDAY LOW PRICE **94⁶**
No strings, no springs. Magnetic spinning wheel for skill and fun.

VAN NUYS	COVINA	ONTARIO	WOODLAND HILLS
1600 SHERMAN WAY 7 BLOCKS WEST OF SAN DIMAS HWY 213 SOUTH 95 S	16100 ALDENA AVE ONE BLOCK WEST OF ARROW HWY 7 S. DULANEY ST.	11700 TRULAN AVE ONE BLOCK SOUTH OF SAN BERNARDINO HWY 7 S. DULANEY ST.	645 TRULAN AVE ACROSS FROM TORRANCE PLAZA 3 DULANEY ST.
TORRANCE	ANAHEIM	ROSEMEAD	CERRITOS
2100 HAWTHORNE BLVD CORNER HAWTHORNE AND TORRANCE 1215 SOUTH 95 S	1100 HAWTHORNE BLVD AT CHAPMAN AVE. WILL SO. TO DISNEYLAND 7 S. DULANEY ST.	15100 HUNTERD BLVD HUNTERD BLVD & SAN BERNARDINO HWY 7 S. DULANEY ST.	14100 N. 14TH STREET ACROSS FROM LOS CERRITOS CENTER 2 S. DULANEY ST.



The Homemakers
RB FURNITURE

The smartest solution for the teen room, guest room, den or bachelor pad is our single chest bed with a comfortable 6" thick foam sleep mattress on fine pecan wood base with three 24" deep drawers that hold as much as an average dresser, and a handsome, striped contour cover with two upholstered bolsters. Or choose the complete corner unit, with the single chest bed, the large corner table and a second bed with space-saving under-the-table design. RB decorating service, delivery and our warranty of quality at no extra cost.

Our sofa and bed and drawers all-in-one great looking, space saving, really together piece.

the complete corner unit 379

In Southern California:
LOS ANGELES: 6121 Wilshire Blvd. Miracle Mile; 11040 W. Pico Blvd.;
Bakersfield: 3010 Ming Ave.
BIRMINGHAM: 9435 E. Fritchman; EL CAJON: 1058 N. Johnson Ave.; GLENDALE: 333 N. Central Ave.; GRANADA HILLS: 10100 Buena Vista Blvd.; HUNTINGTON BEACH: 15431 Beach Blvd.; LA HABRA: 1720 W. Whittier; LONG BEACH: 2189 Lakewood Blvd.; MONTEREY PARK: 315 S. Atlantic Blvd.; PASADENA: 85 S. Rosemead; RIVERSIDE: 10,000 Magnolia; SANTA ANA/TUSTIN: 1703 E. 17th St.; SAN BERNARDINO: 990 S. E. St.; SAN DIEGO: 2475 Clairemont Mesa Blvd.; SOUTH BAY: 15533 S. Crenshaw Blvd.; THOUSAND OAKS: 244 Thousand Oaks Blvd.; TORRANCE: 25821 Hawthorne Blvd.; VENTURA: 3408 Telegraph Blvd.; WOODLAND HILLS: 22222 Ventura Blvd.; CONVENT PARK: 244 Thousand Oaks Blvd.

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May 7
THRU
TUES.
MAY 13



Plan-A-Meal Favorites

MAKE SPRING COOKING A BREEZE

PETUNA, ALL FLAVORS
CAT FOOD

6 1/2 can **7\$1** for

SPRINGFIELD, 2 1/2 CAN
REFRIED BEANS

2 1/2 CAN **43¢**

FRESH
CORN TORTILLAS
DOZ. IN PKG.

2:37¢

GAIN, GIANT SIZE
DETERGENT

10c OFF **85¢**

HUNTS
CATSUP

20 OZ. bottle **3\$1** FOR

Jenkins Coupon
XX0833—24 oz. bottle
CRISCO OIL **77¢**
Limit 1 with coupon, one coupon per family
Good 5/7 thru 5/14

Jenkins Coupon
FARMLAND—5 lb. can
CANNED HAM **\$4.99**
Limit 1 with coupon, one coupon per family
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Store Hours
Monday thru Sat.
9:00 A.M. Till
9:00 P.M.
Sunday 9:00 A.M.
Till 7:00 P.M.

GOLD MEDAL
FLOUR

88¢
5-LB. BAG

16 oz. bottles
PEPSI
COLA

SPRINGFIELD BUTTER
1 lb. pkg. **75¢**

CHASE & SANBORN
COFFEE
Reg. & Elect Only

89¢
1-LB. CAN

6/85¢

FROSTING
MIX 13 oz. box

Cinch, 4 Flavors
39¢

SMALL SIZE WHITE ROSE—5-LB. CELLO BAG

POTATOES **59¢**

VALENCIA—5-LB. CELLO BAG
ORANGES **49¢**

COACHELA VALLEY, PINK
GRAPEFRUIT each **10¢**

CRISP GREEN
CELERY stalk **25¢**

MARSHBURN FARMS
CARROTS 1 lb. bag **10¢**

WASHINGTON STATE RED DELICIOUS
APPLES 4 L B S **\$1**

SOLID HEADS
CABBAGE 7 lb **7¢**

FRESH
Mushrooms 1/2 lb. **43¢**

TOP QUALITY MEATS

USDA GRADE A FRESH
12 TO 14 POUND AVG. HEN TURKEYS
49¢ lb.

5 LB. CAN
CANNED HAM **\$5.49**

YOUNG TENDER BEEF
CHUCK STEAK
79¢ lb.

Crispright
SLICED BACON **69¢** LB.

YOUNG TENDER BEEF FROM THE CHUCK
SEVEN BONE ROAST
89¢ Pound

FRESH EASTERN PORK
WHOLE LOIN OR RIB HALF **\$1.09** lb.

Young Tender Beef, from the Chuck ROUND BONE ROAST **99¢**
Young Tender Beef STANDING RIB ROAST **\$1.19** lb.
Frozen Mild Fish Fillets TURBOT FILLETS **89¢**

CINCH 5 FLAVORS
CAKE MIX
39¢ 18-oz. pkg.

- | | |
|----------------------------------------------------------|--------------|
| SOS SOAP PADS 10's | 29¢ |
| CLEANWATER CHUNK BONITA 1/2 can | 37¢ |
| SPRINGFIELD LIQUID DETERGENT Pink or Lemon qt. bottle | 39¢ |
| SKIPPY PREMIUM DOG FOOD Beef-Stew-Liver-Chix, 15 oz. can | 4 for \$1.00 |
| SPRINGFIELD SHORTENING 3 lb. can | \$1.19 |
| ARDEN COTTAGE CHEESE pt. carton | 59¢ |
| SPRINGFIELD CONCENTRATED FRUIT PUNCH qt. | 69¢ |
| HERSHEY INSTANT COCOA MIX 2 lb. can | 89¢ |
| DREAM WHIP TOPPING, 8 oz. pkg. | 89¢ |
| TENDER LEAF ICED TEA MIX—10's envelope | 10 for 99¢ |
| SPRINGFIELD ALUMINUM WRAP—18" x 25"—Heavy Duty | 39¢ |
| NABISCO CHIPS AHOY 14 1/2-oz. Bag | 69¢ |
| BAGGIES—SANDWICH BAGS 80 ct. | 3 for \$1.00 |
| SALVO TABLETS 10c off, giant size | 79¢ |

Liquor Dept.

- | | |
|-----------------------------------------------|--------------|
| BURGIE BEER, 15 OZ. TALL CANS | 6 for \$1.29 |
| CROWN RUSSE VODKA, HALF GALLON | \$8.99 |
| SUNNY BROOK BLENDED KENTUCKY WHISKEY 1/2 GAL. | \$9.99 |
| CALVERT EXTRA | 5th \$1.99 |

Delicatessen

- | | |
|-----------------------------------------------------------|--------|
| Gingham Individual Wrapped CHEESE FOOD SLICES—12 oz. pkg. | 89¢ |
| IMPERIAL STICK MARGARINE—1 lb. pkg. | 55¢ |
| SWIFT HAM PATTIES—21 oz. can | \$1.59 |
| FARMER JOHN MEAT WIENERS—1 lb. pkg. | 85¢ |

Frozen Foods

- | | |
|------------------------------------------------------------------------------|--------------|
| JENO'S PIZZA, 13 OZ. PKG. Cheese, Sausage, pepperoni | 89¢ |
| JOHNSTON CREAM PIES 9", 28 oz. pkg. | 89¢ |
| DOWNY FLAKE WAFFLES—12 oz., 10's pkg. | 39¢ |
| SPRINGFIELD BAG VEGETABLES—Cut Green Beans, Cut Corn, Mixed Veg., 20 oz. bag | 3 for \$1.00 |

Health & Beauty Aids

- | | |
|-------------------|-----|
| LISTERINE—14 oz. | |
| MOUTHWASH | 89¢ |
| PEPSODENT—7 oz. | |
| TOOTHPASTE | 79¢ |
| BRIGHT SIDE—6 oz. | |
| SHAMPOO | 59¢ |

Dial: Very dry anti-perspirant, as adv in family weekly Apr. 28

AUTHORIZED FOOD STAMP DEALER

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BANK ON WHEELS — Bus-like facility which will house new Bank of America office at Foothill Boulevard and Wheeler Avenue in La Verne "rolled into action" May 1. Chaffey College organization

Mobile bank for B. of A. 'rolls in'

Operating from a 26-foot Condor Coach, the bank sets on a specially-prepared site at the northwest corner of Foothill Boulevard and Wheeler Avenue each banking day.

Designed to provide immediate banking service to the area pending completion of a permanent office on the site, the bus-like bank contains a mini-lobby, teller counter and an office and has its own power source for lighting, heating and air-conditioning. It will provide all regular bank services except safe deposit facilities.

Manager and driver of the office will be Merle Runyan, loan officer at the San Dimas office for the past eight years.

Runyan will pick up the mobile bank's money supply and records each day from the North Pomona office and then drive the coach to the Foothill-Wheeler site where it will operate during regular 10 a.m. to 3 p.m. business hours.

At the end of the day, he will return to the parent office where deposits and records will be transferred to the vault. Full security measures (and hopefully an adequate supply of gas) will be maintained for the unit at all times.

Construction is expected to start in July on a \$375,000, 10,800 square foot permanent office with completion expected early in 1975.

Scout-O-Rama set May 11

The Old Baldy Council's annual Scout-O-Rama will be held at the Los Angeles County Fair grounds on May 11 from 10:00 a.m. to 9:00 p.m.

Approximately 150 Scout Troops, Cub Packs and Explorer Posts will participate in this demonstration of scouting skills and activities. These 150 units will man booths showing Cub Scout activities from American Heritage to Ecology, stressing the boy/parent relationship, which the Cub program is designed to offer.

Some of the outstanding features will be:

A 40 foot Monkey Bridge
A Bicycle Safety Program
A Pine Wood Derby Race
Indian Dancing and Pageantry
Explorer Vocational Experiences

Tickets can be purchased from any Cub Scout or Explorer in your neighborhood. Refreshments will be available at the Scout-O-Rama at the booths being manned by the Pomona Jaycees, who are also in charge of public relations for this years Scout-O-Rama.



TO SHOW — Show-acclaimed Suzanne Ryan will be one of 35 top professional painters at Diamond Bar Plaza Saturday and Sunday, May 11 and 12. The Festival is free of charge to the public, and runs from 1 a.m. until sunset.

Alta Loma board accepts bid

The Board of Directors of the Alta Loma Fire Protection District Thursday night voted to accept the low bid of \$58,448 from United M Construction Co. for site work, street improvements, sewer extension and drainage for both the fire station and post office buildings

to be constructed at Amethyst and 19th Street.

The bid was below the engineer's estimate, according to Eugene Billings, fire chief for the Alta Loma fire protection district.

Billings said construction would start immediately.

Museum-Gallery Auxiliary elects and installs officers

The election and installation of officers for the 1974-75 year were held recently by members of the Chaffey College Museum-Gallery Auxiliary.

Mrs. Curtiss Bonneville, president, welcomed the group in the conference room of the Museum-Gallery.

Mrs. William Scharf, chairman of the nominating committee presented the slate, and Mrs. William Schlegel installed the following: Mr. and Mrs. Curtiss Bonneville, presidents; Mr. and Mrs. Lech Krahelski, first vice presidents; Mr. and Mrs. David

Pritchett, second vice presidents; Mary Maher, recording secretary; Ruth E. Hanson, corresponding secretary; Phyllis Frost, treasurer; Mr. and Mrs. Dean Silliman and Mr. and Mrs. Lewis Tepfer, program gallery coordinators; Mary Royle,

hospitality chairman; Mr. and Mrs. Harlan Wassman, parliamentarians; Mrs. Philip White, membership; Mr. and Mrs. West Hubbell, historian; and Mr. and Mrs. D. Cason Mast, publicity.

James R. Pahl, director of the Museum-Gallery, told the members that the auxiliary is the backbone of the Museum-Gallery. He thanked the officers and members for all the work done since the facility opened. He presented Mrs. Royle with a ceramic art work executed by Betty Davenport Ford. Mrs. Royle had donated the most hours to sitting with the exhibits over the past year.

PTG meet due May 15

Upland school district representatives will present a program May 15 at a parent-teacher group meeting of St. Joseph's parochial school, Upland.

Featured speakers at the 8 p.m. session in the school hall will be Roger Skinner, Sycamore School principal, and Loren Sanchez, special programs director for the Upland district.



GRAND OPENING—Von's Grocery store, the first store of several to open at the newly built shopping center at the corner of Euclid Ave. and Foothill Blvd., Upland, celebrated its grand opening last week.

MAKE RESERVATIONS EARLY AT:



Bring Mother to the Firehouse Inn for a Memorable

MOTHER'S DAY GATHERING

a Gourmet Array of

Sea Food
Steaks • Prime Rib
Oyster Bar
Cocktails
Fine Selection of Wines

Menu prices range from \$4.50

Children—under 12—\$1 off menu prices

Dinner served from 2 p.m. to 10 p.m.

We suggest reservations be made today — 623-8523

998 N. Garey Ave., Pomona



LARRY WELLINS JEWELERS

Mother's Day Sale!

WE'VE EXTENDED OUR ANNIVERSARY SALE TO ENABLE YOU TO GET IN ON A REAL "MOM-PLEASEING" DEAL FOR MOTHER'S DAY. COME IN AND SELECT NOW FROM OUR GRAND ARRAY OF DIAMONDS FOR MOM.



20% OFF
OUR ENTIRE INVENTORY



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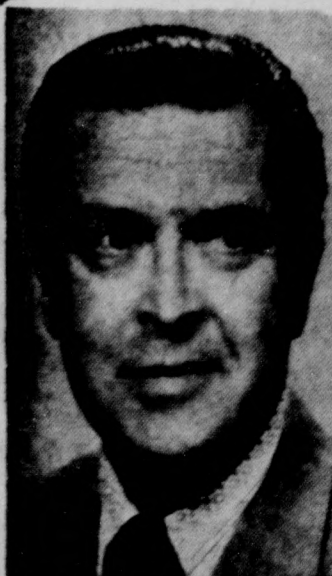
Diamonds

- ★ Engagement and Wedding Ring Sets
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- ★ Wedding Bands
- ★ Ladies' and Gents' Mountings
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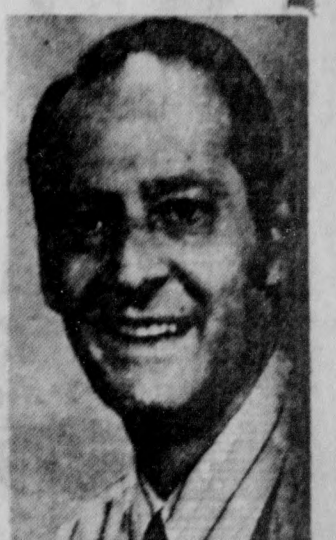
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BOB LECCE
Downtown Store Mgr.

Things to see and do

Those who enjoy reliving the customs of yesteryear or seeing karate artists in action will enjoy this week's listing of events for May 9 through 19 (subject to change without notice), as compiled by the Automobile Club of Southern California.

Special features include the Barstow-area Calico Spring Festival, at Calico Ghost Town, Lompoc's La Purisma Mission Fiesta, where many nearly-forgotten crafts will be demonstrated, and the World Karate Championships, in Long Beach.

ALHAMBRA: Twenty-ninth annual Hi Neighbor Celebration, including a carnival, band concerts and picnic (May 19); 10 a.m.-10 p.m., at Alhambra Park, Monday to May 19 (free grounds admission).

ANAHEIM: Fourth annual Model and Craft Show, representing many hobbies; 10 a.m.-8 p.m. Saturday and 11 a.m.-6 p.m. Sunday at the Convention Center (paid admission).

The Angels play Kansas City, May 10 at 8 p.m., May 11 at 6 p.m. and May 12 at 1 p.m. — at Anaheim Stadium.

BARSTOW (San Bernardino County): Second annual Calico Spring Festival, featuring a barbershop jamboree, old-time fiddle/banjo contest, greased pig contest and square dancing; various times, at Calico Ghost Town, May 10-12.

BLYTE (Riverside County): Women's Stampede, including ribbon roping, pole bending, flag, rescue and hide races and dance; 3-9 p.m., at the JC Fairgrounds arena, May 17-18 (admission free).

COSTA MESA: 24th annual Kiwanis Mother's Day Pancake Breakfast, including school band entertainment; 7 a.m.-noon, at City Park, Center St. and Park Ave., May 11 (admission \$1).

EAST LOS ANGELES: The Aztecs play Dallas, May 12 and St. Louis, May 19 both at 3 p.m. — at the East Los Angeles College Stadium, 5357 Brooklyn Ave.

FONTANA: 61st annual Fontana Days, including a carnival, marathon run and barbecue (both May 18) and a parade (11 a.m., south on Sierra Ave., from Upland, May 19); various times, at Sierra and San Bernardino Aves., May 13-19 (paid admission to barbecue).

LOMPOC (Santa Barbara County): La Purisma Mission Fiesta, including free bean and tortilla lunch, and demonstrations of candlemaking, adobe brick making and Indian weaving; 11 a.m.-5 p.m., at the Mission La Purisma State Historical Park, Hwy. 246, May 18-19 (admission free).

LONG BEACH: Pollack Brothers Circus; 2-7 p.m. (May 18) and 1-5 p.m. (May 19) at Long Beach Arena, 300 E. Ocean Blvd. (paid admission).

All Division World Karate Championships; 8 a.m. eliminations (May 11) and finals 10 a.m. and 8 p.m. (May 12), at Long Beach Arena (paid admission).

LOS ANGELES: Ninth annual International Animated Film Festival; various times, at the County Museum of Art, Leo S. Bing Theatre, 5905 Wilshire Blvd., May 9-11 (paid admission).

Pre-Columbian Animal World, including nearly 200 ceramic portrayals of animal life spanning a 2500-year period; 10 a.m.-5 p.m. Tues.-Sun., at the County Museum of

Art, through June 16 (admission free).

Twenty-fifth annual Junior Track Championships, for Southland boys, 13-18 years old; 9 a.m., at the Memorial Coliseum, May 11 (admission free).

The Dodgers play Houston, May 13-14 at 7:30 p.m. and May 15 at 5:15 p.m. and Atlanta, May 17 at 7:30 p.m. and May 18-19 at 1:15 p.m. — at Dodger Stadium.

MONROVIA: 88th annual Round-up Days, including a carnival, Kids Day (May 17), beard contest, buffet breakfast (6-9 a.m., May 18) and a parade (10 a.m., east on Foothill Blvd., from Acacia Ave., May 18); various times, at Library Park, May 15-18 (free grounds mission).

ONTARIO: Motorcycle Road Race Festival, including road racing sidecars, superstreet and cafe racers; various times, at the Ontario Motor Speedway, May 11-12 (paid admission).

ORANGE: 43rd annual May Festival, including a carnival, pancake breakfast and barbecue (both May 18) and a parade (10 a.m., west on Chapman, from Harwood, May 18); various times at Hart Memorial Park, 500 S. Glassell St., May 15-19 (adults 25 cents, children under 12, free — nominal cost for breakfast and barbecue).

PALM SPRINGS: Ninth annual Pro Football - Basketball Golf Classic; 10:30 a.m., at the Canyon Country Club, May 15-18 (admission free).

PARAMOUNT (Los Angeles County): 11th annual Tour of Paramount Bicycle Races; with 400 entrants; 7:30 and 10 a.m., starting from Garfield Ave., between Alondra and Compton Blvds., May 12.

PERRIS (Riverside County): Lake Perris Days, including a rodeo (1 p.m., daily), entertainment, hot air balloon rides and a parade (10:30 a.m., west on "D" St., from 7th St., May 11); at San Jacinto Perris Blvd., May 11-12 (paid admission).

POMONA: 32nd annual Poly Vue, including a Spring Sing (May 9), Grand Prix preliminaries (May 10) and finals (May 11); daily, at California Polytechnic University, 3801 W. Temple Ave., May 9-12.

Annual Scout-O-Rama, including demonstrations, exhibits, pinewood derby and drafts displays; 10 a.m.-9 p.m. at the Los Angeles County Fairgrounds, May 11 (adults \$1, children under 16, free).

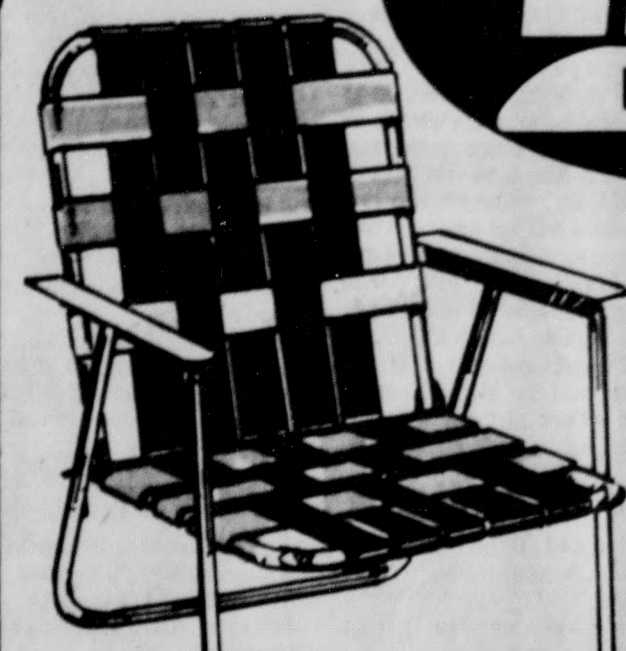
SAN DIEGO: May Time Frolic, including square and round dancing; 1-11 p.m., at the Scottish Rite Memorial Center, 1895 S Camino del Rio, Mission Valley, May 11 (paid admission).

The Padres play Los Angeles, May 9-11 at 7 p.m. and May 12 at 1 p.m., and Atlanta, May 13-16 at 7 p.m. — at the San Diego Stadium.

SAN DIMAS (Los Angeles County): Western Days Celebration, including a carnival, square dancing, horse show, variety show, choral festival and pancake breakfast (May 11); various times, at Puddington Shopping Center, Bonita and San Dimas Canyon Rd., May 10-12 (admission free, except pancake breakfast, nominal charge).

SAN LUIS OBISPO: La Fiesta de San Luis Obispo, including an opening costume breakfast, beard contest, Turn to page 14

Prices Good Thru Tues., May 14



SAVE 1⁴³



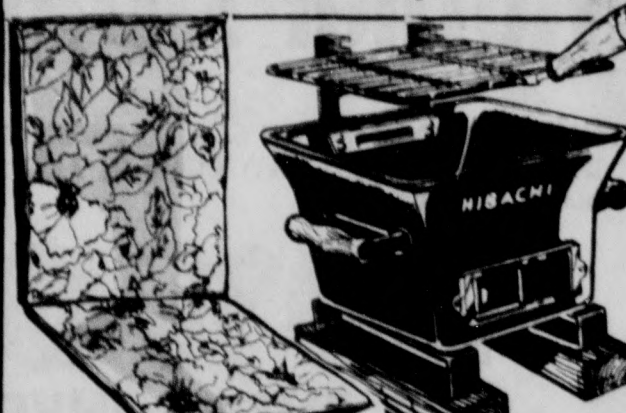
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PATIO OR POOL CHAIR

You'll want both of these sturdy built outdoor chairs that are tops in comfort. Full size with hi-strength tubular aluminum frames, weather-resistant webs, flat arms. Rainbow colors brighten the summer scene.



Reg. 1²⁷

FOAM FILLED PRINT VINYL CHAIR PAD

Bright & comfortable replacement pad to renew old chairs. Buy now at this special price!

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10x10" CAST IRON HIBACHI COOKER

Heavy duty — best buy for backyard cookouts! Adjustable grill, stay-cool handles & base. #1010.



Half Gallon 7⁹⁹
SCOTT'S GLEN SCOTCH WHISKY
Distilled & blended in Scotland. Now even lower than its everyday low price of 9.95. Stock up!

3⁸⁹ ST. HELENE BRANDY
Fifth
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PRICES SLASHED EVEN LOWER THAN OUR EVERYDAY LOW DISCOUNT PRICES!



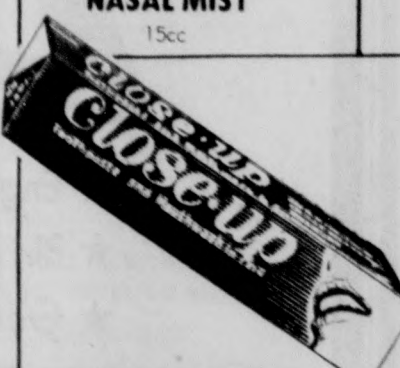
Reg. 1.13 83^c

DRISTAN NASAL MIST
15cc



Reg. 99^c 63^c

1 1/4 OUNCE BEN GAY RUB
Regular or Stainless



Reg. 74^c 49^c

4.6 OZ. CLOSE-UP TOOTH PASTE
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BIG SAVINGS ON BIG 22x44" BATH TOWELS



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CANNON BATH TOWEL SALE!

Luxury, beauty, color for your bath at a Thrifty low! All with famous Cannon label that assures top quality & satisfaction. Bold stripes & lovely solids in Camellia, Old Gold, Sky, Green, White cotton terry



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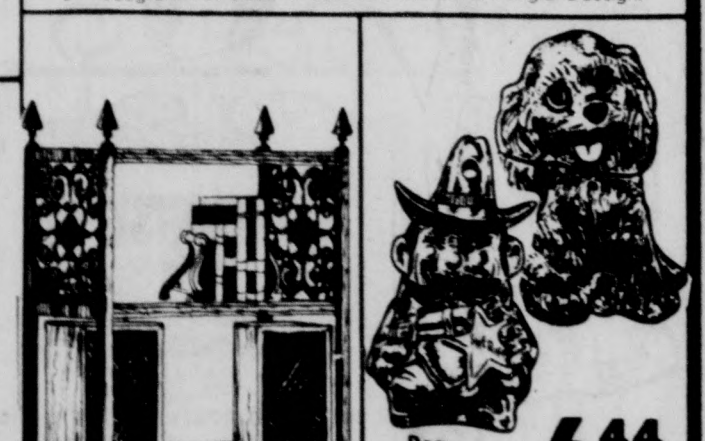
Only at Thrifty — these beautiful cotton cases in Pink, Blue, Yellow and multicolors — standard 42x36-inch size. Floral and novelty prints. Completely colorfast, long wearing — buy for yourself & Mom.



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One here for every Mom! Reproduction of Colonial Grandfather clock for mantel, molded in walnut grain, with swinging pendulum & chimers or woodgrain wall clock in Mediterranean or New England design.



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Delightful collection guaranteed to please all the kids — choose from Honey Bear, Sheriff, Puppy



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Steel finished in walnut-color & highlighted by black panels. 70" H, 24" W with 6 shelves.



Discount Price 3²²

"WILD CRICKET" BUTANE TABLE LIGHTER

Gillette's famous accent lighter in attractive designs fits any decor. Refill with cricket lighter

Soccer Pools
WE HAVE REPLACEMENT LINERS!

"PRE-SUMMER SPLASH"

JUMBO POOLS
18FT X 4FT TO 5FT. DEEP
WITH HEAVY DUTY FULL 4" FRAME

4' to 5' Deep in Center — INCLUDES —
• 1-1/2 HP Filter
• Motor & Pump
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\$349⁸⁸

OTHER POOL SPECIALS		
DOUGHOBY 18' X 12' X 48"	OVAL SPECIALS 15' X 10'	MUSKIE 24' X 12' X 48"
\$219. ⁸⁸	\$149. ⁸⁸	\$299. ⁸⁸

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Mother's Day
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Hand Screened Blouse
Double Knit Pants

POLY PRINT TOPS & PANTS

Coordinates with a knack for style, comfort! Hand screened, short sleeved cardigans in button-front collar style, top textured, double knit polyester pants with elasticized waist. S-M-L & 10-18.

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Indian Style Jewelry
Look Like Dollars More!

SILVERPLATE 'N MOCK TURQUOISE

79c

Your attention to buy beautiful simulated turquoise and silverplate costume jewelry designed to look like authentic Indian pieces selling as high as \$25.00 elsewhere? For an unbelievable 79c! Choose from a fantastic collection of pendants, crosses, key chains, pins & earrings, that include pierced styles. Shop early!



**Lace Trimmed
Cool 'n Carefree
WOMEN'S BABY DOLL PJs**

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2 PAIR 89c

**ALL SHEER OR
AMPLON PANTY HOSE**

Buy 1 Pair for Reg. Price of 88c—Get Your Second Pair for Only **1c** MORE

Lady Wilshire Budget Pack
Reg. 88c Pair

FASHION FAVORITES



Discount Price **1.99**

WOMEN'S COTTON SMOCK TO SALE

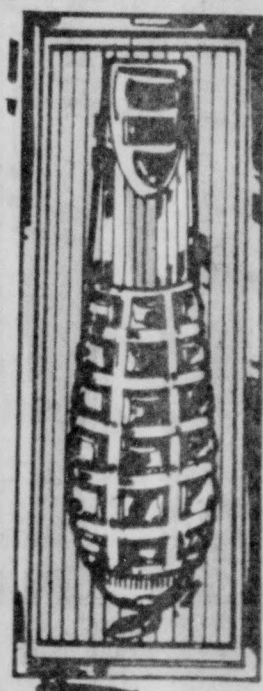
Adorable tops to wear alone or for fashion's popular layered look. Short sleeve or sleeveless.

Reg. 5.99 **4.99**

FANCY ACRYLIC KNIT CARDIGAN SWEATERS

Full fashioned fancy knits & lace styles in drip-dry acrylic, easy-to-live-with colors, sizes S-M-L.

ORIGINALLY SOLD FOR 3.50



FLAMBEAU

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3.50 FAMOUS NAME PERFUME WHISTLES

Beautiful gift whistle that really works, contains 1 gram of exotic scent from a world-famous maker.



Ropes! Necklaces! Earrings!

"DESIGNERS' SIMULATED PEARLS

Fabulous 60 to 90-inch ropes, necklaces and earrings to match, in this year's fashion picture worn alone or with gold chains & pendants. All shapes & sizes! You'd expect to pay 7.5 times Thrifty's low price.

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MOTHER'S DAY GIFTWARE GROUP

Dramatic pieces designed to add beauty and interest to any home! Choose from gold-finished standing ashtray, always popular drip-in-a-bottle, wrought iron centerpiece with glass bowl, justice scale, more.

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SILVER LOOK WOVEN BREAD BASKETS

Lovely silver look, hand woven serving, bread, fruit, flower and more baskets to fill with Mother's favorite gifts or goodies. You'd expect to pay much more for baskets of this quality! You'll find 100 uses.

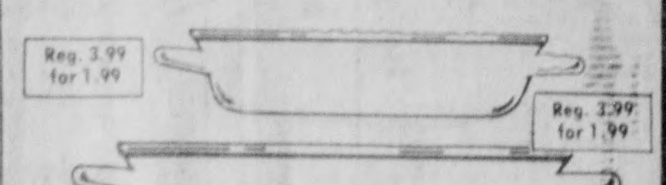


Reg. 7.49 for 3.99

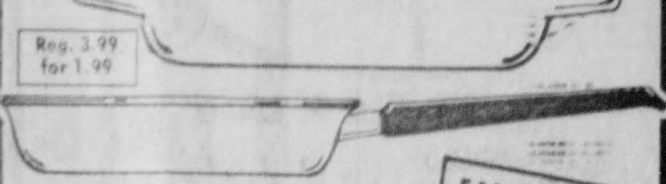
WE BOUGHT THE MFRS. ENTIRE STOCK



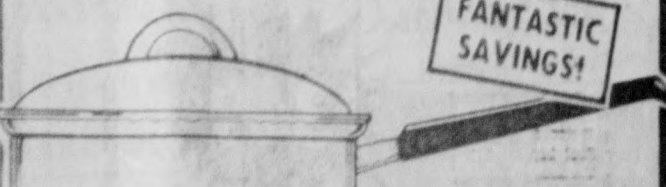
Reg. 3.99 for 1.99



Reg. 3.99 for 1.99



Reg. 3.99 for 1.99



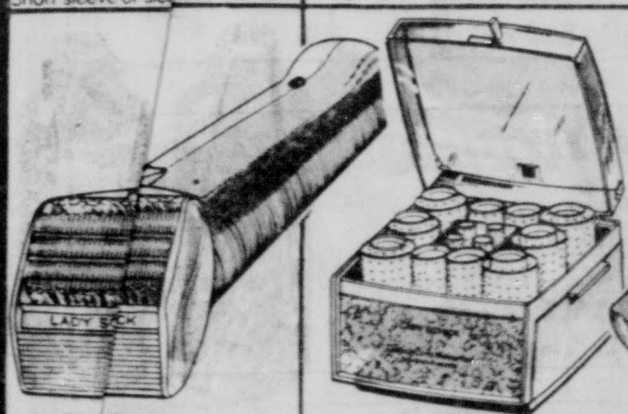
Reg. 5.99 for 1.99

FANTASTIC SAVINGS!

1.99

COLOR PORCELAIN COOKWARE

Originally priced to 7.49. Fast, even heating porcelain on steel, favored by gourmets. Make-up set for Mom in Avocado or Burgundy. 3 1/2 Qt. Saucepan Cover • 10 in. Frying Pan ea. 1.99



Reg. 13.8 **14.44**

LAY SCHICK BLUE SAVING WAND

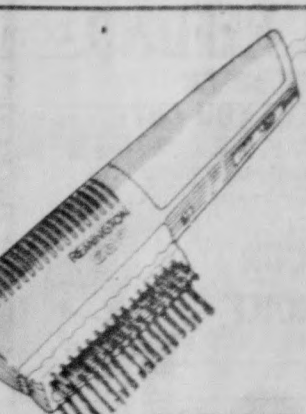
Shavest gently, closely, comfortably. Features light for convenient travel case. A great gift.



Reg. 19.88 **17.88**

'LASTING CURLS'—THE LADY SCHICK SETTER

Will give Mom's hair a smart, natural set in minutes. With 20 assist rollers for all hair styles. 711C.



Reg. 18.88 **16.88**

REMINGTON 600 STYLER AND DRYER

Hand-held, works in a giffy. Hi-speed for drying, low for styling. 2 combs, styling brush. PD600.

ONTARIO
Euclid & "E"
Streets

UPLAND
157 E. Foothill Blvd.
at Euclid Ave.

MONTCLAIR
N. Plaza Lane—Marsana &
Tremont—Montclair Plaza

SAN DIMAS
E. Bonita Ave. at San Dimas
Ave.—Puddingstone Center

ROWLAND HEIGHTS
E. 5th St. at Nogales
Rowland Plaza

DIAMOND BAR
Diamond Bar Blvd. &
Cold Springs Lane

Things to see and do

continued from page 12

square dancing, western dance, barbeque, talent show and band concerts, various times, on Mission Plaza and Veterans Grounds, May 15-19 (free grounds admission).

SANTA BARBARA: Pony of the Americas Horse Show, from early morning, at the Earl Warren Showgrounds, May 11-12 (free spectator admission).

SHAFER (Kern County): Third annual Potato and Cotton Festival, including a carnival, dance, barbeque, junior rodeo (May 11-12) and parade (10 a.m., May 11); 10 a.m. daily, at Stringham Park, May 9-12 (admission required for some events).

SOLVANG: 36th annual Santa Barbara 4-H Exhibit, 9 a.m.-5 p.m., at the Noyes Falls County Park (6 miles south of Solvang), May 11 (admission free).

SOUTH PASADENA: 24th annual Scout Day, including contests, races and a parade (11 a.m. on Mission, west of City Hall); May 11, at Garfield Park, Mission St. and Stratford Ave., May 11 (admission free).

THOUSAND OAKS (Ventura County): 18th annual Conejo Valley Days, including a carnival, barbeque, contests, model air show, Kids Night (May 9), rodeo (May 11-12) and

parade (10 a.m., west on Thousand Oaks Blvd. from Marmon, May 11); various times, at Dusenberry Dr. and Thousand Oaks Blvd., through May 12.

TORRANCE: 15th annual Armed Forces Day Celebration, including displays, patriotic musical program and fireworks (8:30 p.m., May 17) and a parade (9:30 a.m., west on Torrance Blvd. from Madrid Ave. May 18; 10 a.m.-9 p.m. daily, at Del Amo Fashion Square, May 14-19 (admission free).

WOODLAKE (Tulare County): 17th annual Lions Club Rodeo and Air Show, including a barbeque, rodeo (11:30 daily), parachute and sky

diving (during rodeo) and a dance (May 12), at Jackson Ranch (9 miles north of Woodlake), May 11-12 (paid admission).

Students will visit offices in Sacramento

Pioneer Junior High School will send 33 eighth grade students to Sacramento Wednesday.

The students, members of a social studies class, will return Thursday to Ontario International Airport after visiting the state Assembly and Senate sessions.

Monday Night is Family Night AT the Taco Kitchen

• WE SPECIALIZE IN MEXICAN DINNERS •

GLASS OF WINE \$1.50
OR COFFEE
WITH DINNER

2911 BONITA AVE. LA VERNE 593-1811

Mon., Wed., Thurs., Fri. — 11:30-2:00, 5:00-9:00

Saturday — 5:00-9:00 p.m.

Sunday — 1:00-8:00 p.m.

CLOSED TUESDAYS

MT. BALDY SWAP MEET SUNDAY ONLY

AT MT. BALDY DRIVE-IN, LA VERNE (Cor. White & Foothill)

FREE 8 TRACK STEREO TAPE PLAYER FREE

Drawing to be held Dec. 23

Be a weekend **MONEY MAKER**. Clean out the garage or attic... bring those unwanted items... Have a hobby or craft? Make it **PAY!!** Sell your specialty at the swap meet!

SELLERS \$1.50

For Information
Ph. 593-2110

VISITORS
25c PER CAR

Free Pass to Swap Meet with Each Paid Admission
VALUABLE GIFT WITH THIS AD AT BOX OFFICE

OPEN SUNDAYS & EVENINGS

Carpeteria

The Supermarket of the Carpet Industry

BUY NOW — SAVE \$

NYLON HI-LOW

100% CONTINUOUS FILAMENT NYLON PILE. A HI-LOW PATTERN THAT COMBINES BEAUTY AND DURABILITY. A LARGE SELECTION OF BRIGHT TWEEDS IN A GREAT VARIETY OF COLORS.

NOW SALE PRICED...
COMPARABLE RETAIL\$4.99

2.99
SQ. YD. SAVE \$2.00

HERCULON® SCULPTURED HI-LOW

100% HERCULON® OLEFIN PILE IN A TIGHT LOOP WEAVE FIBER THAT RESISTS STAINS AND WEAR. MANY COLORS.

NOW SALE PRICED...
COMPARABLE RETAIL\$7.99

4.99
SQ. YD. SAVE \$3.00

KODEL® III SCULPTURED

100% KODEL® III POLYESTER PILE. A CLASSIC INTERPLAY OF THE TRADITIONAL HI-LOW PATTERN WITH A CONTEMPORARY FLAIR. MANY DECORATOR COLORS TO CHOOSE FROM.

NOW SALE PRICED...
COMPARABLE RETAIL\$8.99

5.99
SQ. YD. SAVE \$3.00

CARPET TILES - SAVE \$ \$

DO-IT-YOURSELF. 100% NYLON PILE. FEELS LIKE VELVET — OUTWEARS OTHER CARPETS • 12" x 12"

• STAIN RESISTANT SAVE 69¢
NOW SALE PRICED...

19¢
EA.

- 1ST QUALITY NAME BRAND CARPETS AT LOW DISCOUNT PRICES
- SELECT FROM THE LARGEST INVENTORY IN THE WEST

ELANESE® FORTREL PLUSH

100% FORTREL® POLYESTER PILE. A PLUSH IN MULTI-COLORATIONS. STAYS BEAUTIFUL WITH A MINIMUM OF CARE.

NOW SALE PRICED...
COMPARABLE RETAIL\$7.99

4.99
SQ. YD. SAVE \$3.00

ELANESE® NYLON SCULPTURED

100% NYLON PILE. A TOUGH PERFORMER, ELEGANT AND DURABLE. DECORATOR COLORS ADD TO ITS DISTINCTIVE LOOKS.

NOW SALE PRICED...
COMPARABLE RETAIL\$8.99

5.99
SQ. YD. SAVE \$3.00

INDOOR-OUTDOOR CARPETS

by **Ozite** Do-It-Yourself Cut and Carry
IDEAL FOR FAMILY ROOMS, PLAYROOMS AND POOLS. AVAILABLE IN MANY NEW EXCITING COLORS.

NOW SALE PRICED...
COMPARABLE RETAIL\$3.99

1.99
SQ. YD. SAVE \$2.00

GRAND OPENING FOUNTAIN VALLEY

15945 HARBOR BOULEVARD
(714) 839-1700

DACRON® PLUSH

100% DACRON® POLYESTER PILE. HIGH FASHION, LAVISHLY THICK PLUSH IN MANY COLORS. DESIGNED FOR QUALITY AND VALUE.

NOW SALE PRICED...
COMPARABLE RETAIL ..\$8.99

5.99
SQ. YD. SAVE \$3.00

NYLON PLUSH SHAG

100% DUPONT CONTINUOUS FILAMENT NYLON PILE. THICK, DENSE SHAG IN A MULTITUDE OF EXCITING COLORS. SUPERIOR PERFORMANCE, EASY UPKEEP AND ATTRACTIVE LOOKS.

NOW SALE PRICED...
COMPARABLE RETAIL ..\$11.99

7.99
SQ. YD. SAVE \$4.00

DUPONT NYLON SHAG

100% DUPONT NYLON PILE. STATIC RESISTANT, EXTRA DENSE, LOW PROFILE SHAG IN LAVISH MULTI-COLOR COMBINATIONS THAT WILL BRING HIGH FASHION TO ANY ROOM.

NOW SALE PRICED...
COMPARABLE RETAIL ..\$16.99

11.99
SQ. YD. SAVE \$5.00

1000's of REMNANTS LARGE SIZE SMALL SIZE

SAVINGS UP TO **80%** SAVINGS UP TO **60%**

BRING YOUR ROOM MEASUREMENTS

- EVERY ROLL OF CARPET IS MARKED AND PRICED FOR YOUR SHOPPING CONVENIENCE
- ALL LABOR UNCONDITIONALLY GUARANTEED

ELANESE® FORTREL PLUSH SHAG

100% FORTREL® POLYESTER PILE. DEEP, LUSH SHAG DESIGNED FOR COMFORT AND LASTING BEAUTY. AVAILABLE IN MANY COLORS.

NOW SALE PRICED...
COMPARABLE RETAIL\$8.99

5.99
SQ. YD. SAVE \$3.00

ELANESE® FORTREL HI-LOW SHAG

100% FORTREL® POLYESTER PILE. ATTRACTIVE SCULPTURED EFFECT. EASY TO CLEAN AND AVAILABLE IN MANY COLORS.

NOW SALE PRICED...
COMPARABLE RETAIL\$9.99

6.99
SQ. YD. SAVE \$3.00

LAWNSCAPE by Ozite

SYNTHETIC TURF

NATURAL GREEN SYNTHETIC TURF DESIGNED FOR PATIOS, POOL AREAS, PUTTING GREENS AND SUNDECKS. RESISTS WATER, MILDEW, CHEMICALS AND FADING.

NOW SALE PRICED...
COMPARABLE RETAIL\$8.99

5.99
SQ. YD. SAVE \$3.00

CITY OF SAN DIMAS

CASH CONTRACT NO. 141

SAN DIMAS CANYON ROAD

NOTICE INVITING BIDS

NOTICE IS HEREBY GIVEN that the City Council of the City of San Dimas, California, hereby invites sealed proposals or bids for the construction and completion of street improvements, drainage structures, traffic signals and appurtenances to be constructed on San Dimas Canyon Road and other rights of way, all in accordance with the plans and specifications on file in the office of the City Clerk of the City of San Dimas.

Said proposals or bids shall be delivered to the City Clerk of the City of San Dimas on or before 10:00 A.M. of the 22nd day of May, 1974, at the office of the City Clerk, City Hall, 245 East Bonita Avenue, San Dimas, California. The City Clerk will at said time, in open session publicly open, examine and declare said bids. All proposals shall be accompanied by a check payable to the City of San Dimas, and certified by a responsible bank for an amount which shall not be less than ten (10%) percent of the aggregate of the proposal or by a bond for said amount and as payable, signed by the bidder and two sureties who shall justify before any officer competent to administer such bonds, the said amount and over and above all statutory exemptions, or by a corporate surety bond to the satisfaction and approval of the City Council of the City of San Dimas, California.

The bid check, bond or surety bond of the successful bidder will be forfeited to said City in the event such successful bidder fails to or refuses to enter into the required contract within 15 days after the written notice that said contract has been awarded to him for the work. The successful bidder, upon the execution of the Contract Agreement, will be required to furnish a labor and materials bond in an amount equal to fifty percent (50%) of the contract price and a faithful performance bond equal to one hundred percent (100%) of the contract price.

Reference is hereby made to California Government Code Section 4300 to 4305, both inclusive relating to preference of American made materials. All of said sections are hereby incorporated in this notice and made a part hereof. The City Council in awarding any contract hereunder will make the preference for American-made and California-made materials and supplies, as contemplated in said Code sections, and clauses to that effect will be included in such contract.

BIDDERS ARE HEREBY NOTIFIED that, pursuant to the Labor Code of the State of California, said City Council has ascertained and determined the general prevailing rate of per diem wages and the general prevailing rate for legal holiday and overtime work in the locality in which said work is to be performed for each craft or type of workman needed to execute the contract for said work, and it will be required that no less than said rates be paid to all such workmen employed or engaged on the work. The rate so ascertained heretofore by the City Council of the City of San Dimas, pertaining to the craft, classifications and type of workmen needed to execute this contract are available at the office of the City Clerk.

Proposals must be submitted on the form prepared and furnished for that purpose, which may be obtained at the San Dimas City Hall, at which office bidders may also obtain copies of the plans and specifications for the contemplated work as follows: One set of plans and specifications is available to each contractor proposing to submit a bid for the work for a deposit of five dollars (\$5.00); such deposit is not refundable.

The City Council reserves the right to reject any and all bids received and to compare the relative merits of the respective bids and to choose that which in the opinion of said City Council will best serve the interests or needs of said City and to take all bids received under advertisement for a period of not to exceed sixty (60) days, after the declaration thereof. Each bidder in bidding shall state his California Contractor's license number, as no bid will be accepted from a Contractor who has not been licensed in accordance with the provisions of the laws of the State of California relating to licensing of Contractors.

This notice is hereby given and published by order of the City Council of the City of San Dimas, California and is dated this 1st day of May, 1974.

BARBARA A. HENDERSON
City Clerk
City of San Dimas, California
San Dimas Press 404
Publish May 2, 8, 1974

RENT
A BRAND NEW
WURLITZER PIANO
\$15 a month plus
carriage WITH
OPTION TO BUY
Dugan's MUSIC CO.
5065 SOUTH PLAZA LANE
MONTCLAIR PLAZA
621-2965 • 983-3601

NO. HOLLYWOOD	VENTURA	WHITTIER	LONG BEACH	WEST COVINA	MILLBRAE	FOUNTAIN VALLEY
7007 Laurel Canyon Blvd. — 982-2200	2501 E. Main St. 648-5041	15918 E. Whittier Blvd. 943-0161	3008 Bellflower Blvd. 421-8934	2526 E. Workman Ave. 966-4471	320 El Camino Real SF (415) 692-2553	15945 Harbor Blvd. (714) 839-1700
W. LOS ANGELES	TORRANCE	PASADENA	CANOGA PARK	MONTCLAIR	SAN CARLOS	CAMPBELL
11841 Wilshire Blvd. 477-5525	4236 Artesia Blvd. 542-6696	2660 E. Colorado Blvd. 577-1900	21038 Sherman Way 347-2334	4889 Holt Boulevard (714) 626-3517	930 El Camino Real SF (415) 592-5621	423 E. Hamilton (408) 374-1550
HOLLYWOOD 1122 VINE ST. 462-6232						

ALL CARPETERIA STORES OPEN DAILY 9 A.M. TO 9 P.M. • SAT., 9 A.M. TO 6 P.M. • SUN., 10 A.M. TO 6 P.M.

Art works donated to College

An oil painting, valued at \$6000, and an \$11,000 bronze statue have been presented to Citrus College Foundation by Greg Steiner Gallery and the William G. Parrott Foundation. The gift makes Citrus the first community college to receive a donation from the privately

endowed Parrott Foundation. "The Rag Picker" is the title of the three-by-four foot painting, currently hanging in the college administration building. The somber background of the work is contrasted with bright colors in the bits of salvage the old man retrieves from a trash

can. The statue, named "The Hunter," will be completed in 22," it will be placed in the foyer of the college auditorium. Both works were executed by Greg Steiner, who formerly attended evening classes at Citrus College. He graduated from Pasadena Community

Playhouse and began full-time painting in 1962. Greg Steiner Gallery at Estes, Colorado was opened in 1967. Citrus College Foundation, established in 1966, received the \$17,000 gifts from the Parrott Foundation to continue development of fine art works for the college.

NOTICE INVITING BIDS FOR CASH CONTRACT NO. 57213

JUANITA AVENUE ET AL
Notice is hereby given that sealed bids will be received by the Board of Supervisors of the County of Los Angeles, in Room 302 of the Hall of Administration, 300 W. Temple Street, Los Angeles, California, 90012, until 9:00 o'clock A.M. on May 28, 1974, on which date they will be publicly opened and read for the construction of cement concrete curb, gutter, drives, and walks, walls, crushed aggregate base, asphalt concrete pavement, together with concrete removal, tree removal, clearing and grubbing, embankment, excavation, grading, shaping, preparation of subgrade, removal of existing improvements and other incidental and appurtenant work estimated to cost less than \$62,000, all in accordance with the provisions of the Plans and Specifications and Instructions to Bidders therefor which are filed in Room 302.

The Engineer may, from time to time, and without Board approval, issue addenda to the contract documents during the period of advertising for bids, for the following purposes: (a) revising Prevailing Wage Scales, (b) clarifying or correcting special provisions, plans or bid proposal, provided however that any such addenda shall not change the original scope and intent of the project.

Purchasers of contract documents shall be notified of, and furnished with copies of, such addenda, either by certified mail or personal delivery, during the period of advertising.

Proposal must be submitted on forms prepared and furnished for the purpose, which may be obtained at the Information Desk in the lobby of the Los Angeles County Road Department Administration Building, 1540 Alcazar Street, Los Angeles, California 90033 at which office bidders may also purchase copies of the Plans and Specifications for the contemplated work for the price of \$7.00 plus Sales Tax per set, not refundable. A mail address and a phone number must be left at the aforementioned office which the prospective bidder agrees is sufficient to reach him.

Each submitted proposal must be accompanied by a certified or cashier's check, or a surety bond, payable to the County of Los Angeles in an amount equivalent to at least ten (10) percent of the total aggregate bid price of such proposal; as a guaranty that the bidder, if his proposal be accepted, will enter into and execute the awarded contract, and furnish the required bonds in connection therewith, in accordance with the terms of the aforementioned Specifications and Instructions to Bidders. In the event that a surety bond is submitted in lieu of a check, it shall be subject to the condition that the surety thereon be approved by the County Auditor and County Counsel.

The Board of Supervisors reserves the right to reject any or all bids, and to waive technical errors and discrepancies, if to do so seems to best serve the interests of the County.

Pursuant to the provisions of Sections 1770 to 1777, inclusive, of the Labor Code of the State of California, the Board of Supervisors has ascertained the general prevailing rate of per diem wages for each craft or type of workman needed to execute the proposed contract, and it will be required that not less than said rates be paid to all such workmen employed or engaged on the work. Complete wage rate schedules are on file at the Office of the Board of Supervisors and the County Road Department and are included in the contract specifications available at the Road Department.

The rate of compensation for any classification not listed in the schedule, but which may be required to execute the proposed contract, shall be commensurate and in accord with the rates specified for similar or comparable classifications or for those performing similar or comparable duties.

SPECIAL INSTRUCTIONS TO BIDDERS: Bidders must satisfy themselves by personal examination of location of the proposed work and by such other means as they may prefer as to the actual conditions and requirements of the work, and shall not at any time after submission of the bid dispute, complain, or assert that there was any misunderstanding in regard to the nature or amount of work to be done.

The contractor to whom this contract is awarded will be required, before execution of the contract by the County Board of Supervisors, to file with the County Board of Supervisors surety bonds as follows:

A "Faithful Performance Bond" amounting to 100% of the total contract price is required for all contracts.
A "Payment Bond" (labor and material) amounting to 50% of the total contract price is required for all contracts which have a total contract price in excess of \$10,000.

By order of the Board of Supervisors of the County of Los Angeles, State of California.
Dated April 30, 1974.
James S. Mize
Executive Officer
Clerk of the Board of Supervisors

Seal
La Verne Leader #666
Publish May 9, 16, 1974.

ARE YOU FAT? OVERWEIGHT?

ODRINEX contains the most effective reducing aid available without prescription! One tiny ODRINEX tablet before meals and you want to eat less - down go your calories - down goes your weight! Thousands of women from coast to coast report ODRINEX has helped them lose 5, 10, 20 pounds in a short time - so can you. Get rid of ugly fat and live longer!

ODRINEX must satisfy or your money will be refunded. No questions asked. Sold with this guarantee by **THRIFTY DRUG AND DISCOUNT STORES**

GLASS EYE ANTIQUES
2323 "E" STREET LA VERNE

HR: 10-5:30
CLOSED
SUNDAY
AND
MONDAY
593-2617
or
593-3482

WISH TO
SAY
HAPPY MOTHER'S DAY
TO ALL OUR
CUSTOMERS

NOTICE BY REGISTRAR-RECORDERS OFFICE OF NAMES OF PRECINCT OFFICERS APPOINTED AND POLLING PLACES DESIGNATED FOR THE DIRECT PRIMARY ELECTION AND FOR OTHER ELECTIONS CONSOLIDATED THEREWITH

Pursuant to the Statutes of the State of California, the Registrar - Recorder's Office of Los Angeles County does hereby declare the names of Precinct Officers appointed and Polling Places designated for the Direct Primary Election. The same Precinct Officers and Polling Places will serve as the Precinct Officers and Polling Places for any and all elections consolidated with the Primary Election to be held on June 4, 1974.

LA VERNE

1-School G. Miller 1829 Holly Oak St
Insp. Ines M. Colbert, Rep. Jdg. Leanna M. Baughman, Rep. Cks. Juanita G. Lapp, Rep. Marilyn K. Walters, Rep. Barbara Y. Welch, Dem. 2-Reer Room Club 131 3943 Bradford Ave. Insp. Naomi M. Jackson, Rep. Jdg. Penelope A. Mahan, Rep. Cks. Nancy Reischman, Rep. Dorothy A. Hughes, Rep. Doris V. Dora, Rep.

3-Reer Room Mobile Hm 2717 Arrow Highway Insp. Daisy V. Andress, Dem. Jdg. Velma A. Dean, Dem. Cks. Esther C. Kephart, Rep. Ruby J. Biner, Rep. Elva Webb, Rep. 4-Residence 2380 3rd St. Insp. Elisabeth Flood, Rep. Jdg. Annette I. Turner, Rep. Cks. Helen B. Huck, Rep. Fynn R. Coon, Dem. M. Irene Williams, Dem.

5-School Royton 2715 E St Insp. Marion L. Myer, Rep. Jdg. Mildred E. Burden, Rep. Cks. Carolyn S. Smith, Rep. Willie Mae Kaarr, Dem. Patricia E. Bathke, Dem. 6-Main Hall Cnty Bldg 1506 Bonita Av Insp. Lucille B. Gilliam, Dem. Jdg. George A. Kibler, Rep. Cks. Edith Love, Rep. Philip Carroll, Dem. Thalia D. Taylor, Rep.

7-Reer Room La Verne 3620 Moreno Av Insp. Virginia F. Acree, Dem. Jdg. Joannette T. Chambers, Rep. Cks. Gladys H. Bradley, Rep. Betty J. Payne, Dem. Jane A. Lange, Dem. 8-School La Verne 1536 Baseline Rd Insp. Vivienne B. Fehrenback, Dem. Jdg. Harriet J. McCutcheon, Rep. Cks. Mayme E. Shutt, Rep. Jeannette E. Strodt, Dem. Barbara J. Jerick, Dem.

9-And La Verne Pct 17 Cons Residence 4778 Westside Dr Insp. Carina A. Griffiths, Rep. Jdg. Nancy T. Belknap, Rep. Cks. Mary M. Perry, Rep. Nora Guest, Rep. Patricia J. Hildum, Dem. 10-Vote absentee

11-Hi School Bonita 3182 D St Insp. Carol De Marre, Dem. Jdg. Mary J. Swank, Rep. Cks. Maria E. Morales, Dem. Lois V. Northup, Rep. Eugenia M. Elliott, Dem. 12-Residence 838 Alessandro Av Insp. Marjorie L. Burrows, Rep. Jdg. Adeline R. Schauer, Rep. Cks. Helen L. Collins, Dem. Josephine A. Lero, Dem. Jeannette O. Decker, Rep.

13-Residence 1412 5th St Insp. Mary R. Castellano, Dem. Jdg. E. June Calinsky, Rep. Cks. Joann Williams, Dem. Mary K. Bruiners, Dem. Linda R. Dinneweth, Dem. 14-Residence 2607 3rd St Insp. Elna G. Hanawalt, Rep. Jdg. Bertha F. Markland, Dem. Cks. Doris H. Frick, Dem. Vera Hoover, Rep. Margaret Heckman, Dem.

15-Lounge Hillcrest 2700 Magnolia St Insp. Herman B. Landis, Dem. Jdg. Harold A. Royer, Dem. Cks. Marian E. Shipman, Rep. Gladys H. Royer, Dem. Ellen A. Daniels, Dem. 16-Lobby 3530 Damien Ave Insp. Harriette E. Lapp, Dem. Jdg. Howard Pruitt, Rep. Cks. Florence V. Coulson, Dem. Virginia LeMaster, Dem. Madge Houseman, Rep.

17 (Cons with La Verne City 9) Residence 4778 Westside Dr Insp. Ann G. Huishart, Rep. Jdg. Edith C. Keeth, Rep. Cks. Signe E. Land, Rep. Dorothy J. McCall, Rep. Lillian M. Greene, Dem. 19-Garage 5045 Wheeler Ave Insp. Margaret Burditt, Rep. Jdg. Judith Thomson, Rep. Cks. Lillian Carr, Rep. Sonja O. Godbout, Rep. Betsy D. Archambault, Rep.

20-Residence 2254 6th St Insp. Grace B. Tucker, Dem. Jdg. Sylvia B. Lentz, Rep. Cks. Vera Mae Gephart, Dem. La Verne P. Flora, Rep. Nancy K. Reischman, Rep.

21-Aud 4095 Fruit St Insp. Joy E. Wagoner, Rep. Jdg. Marjorie M. Peacock, Dem. Cks. Dorothy E. Robinson, Dem. Ethel E. Porter, Rep. Margaret K. Rogers, Rep.

SAN JOSE

8-Residence 4525 Glen Way Insp. Doris E. Brown, Rep. Jdg. Velma McKelvey, Rep. Cks. Margaret W. Harmsen, Rep. Ann F. McCleery, Rep. Neva Little, Dem. 9-School Allen Av 740 Allen Av Insp. Beatrice G. Canham, Rep. Jdg. Frances E. Cooper, Dem. Cks. Joan M. Theriault, Dem. Ann Way, Rep. Marguerite Wath, Dem.

10-Chapel Boys Home 233 W. Baseline Rd Insp. Joan M. Hollway, Rep. Jdg. Bette J. Wilson, Dem. Cks. Annette G. Cromwell, Dem. Goldie Metzger, Dem. Marcelle L. Osmer, Rep. 12-Vote absentee

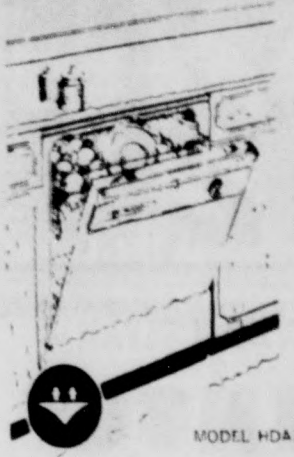
13-No voters
14 (Cons with San Jose City 8) Residence 4525 Glen Way Insp. 17 (Cons with San Jose City 8) Residence 4525 Glen Way Insp. 18-No voters

LEONARD PANISH
Registrar-Recorder
La Verne Leader #666
Publish: May 9, 16, 1974

Have your
blood pressure
checked.

Give Heart Fund

Hotpoint MOTHER'S DAY SPECIALS



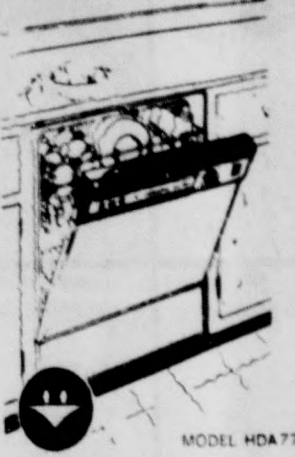
MODEL HDA312

Hotpoint POPULAR-PRICED BUILT-IN DISHWASHER

MODEL HDA312

- Normal Wash Cycle for thorough washing of everyday loads
- Multi-Level Washing Action
- High-Efficiency Wash Mechanism
- Dual Detergent Dispenser
- Wash-Water Temperature Maintenance
- Self-Cleaning Action with Soft-Food Disposer
- Cushion-Coated Random Loading Racks
- White Porcelain-Enamel Interior

GOOD FOR MOM
\$169⁹⁵



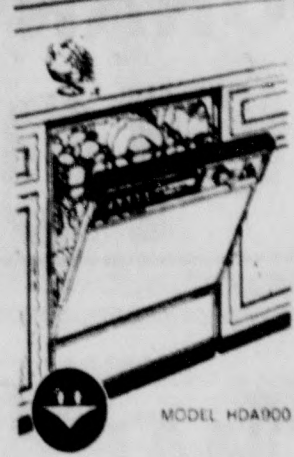
MODEL HDA772

Hotpoint FEATURE-PACKED BUILT-IN DISH-POTWASHER

MODEL HDA772

- 5 Cycle Selections
Dish & Pot Washer - designed to remove dried-on and baked-on soils from pots, pans and casserole
- Normal Wash - for thorough washing of everyday loads
- Rinse & Hold - to precondition dishes for later washing
- Short Wash - for lightly soiled or small loads
- Plate Warmer - warms dishes to just the right serving temperature
- Reversible Color Panels for kitchen decor coordination
- Lift-A-Level Upper Rack

BETTER FOR MOM
\$209⁹⁵



MODEL HDA900

Hotpoint OUR FINEST BUILT-IN DISH-POTWASHER

MODEL HDA900

- 11 Cycle Selections
Dish & Pot Washer - designed to remove dried-on and baked-on soils from pots, pans and casserole
- Dish & Pot Washer with Sani-Cycle Option
- China & Crystal - with gentle aerated water action to protect your fine china and glassware
- China & Crystal with Sani-Cycle Option
- Normal Wash - for thorough washing of everyday loads
- Normal Wash with Sani-Cycle Option
- Wash-Natural Dry - to save electric power... dishes are dried by residual heat

PERFECT FOR MOM
\$259⁹⁵



MODEL CSF19ER

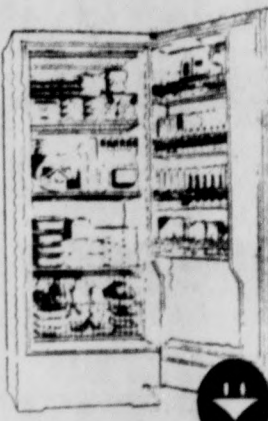
Hotpoint FAMILY-PLANNED NO-FROST FOOD CENTER ON WHEELS

MODEL CSF19ER

19 cu. ft. capacity

- 30 1/2" wide, 64" high
- 6.64 cu. ft. freezer
- 12.32 cu. ft. fresh food section
- No-Frost throughout
- Rolls out on wheels
- Three Easy-Release ice-cube trays and bucket
- Automatic ice maker accessory (available at extra cost) can be installed when you buy it... or it can be added later
- Power Saver switch can help reduce power consumption and cost of operation
- Four adjustable cantilever shelves in fresh food cabinet

SPECIAL FOR MOM
\$399⁹⁵



MODEL FV12AR

Hotpoint FAMILY-PLANNED FOOD FREEZER

MODEL FV12AR

11.6 cu. ft. capacity

- 28" wide, 63 1/2" high
- Large slide-out basket
- Three refrigerated shelves
- Top cold plate
- Magnetic door gasket
- Four door shelves
- Porcelain-enamel-on-steel cabinet liner

FREEZER FOR MOM
\$189⁹⁵



MODEL WLW 5800P

Hotpoint 18-POUND WASHER WITH UNIQUE HANDWASH FEATURE

MODEL WLW 5800P

- New Handwash system - with special agitator and special cycle, speed and water-level settings - is ideal for all special loads - from slips to tennis shoes.
- Automatic soak cycle
- Extra automatic rinse option
- Five wash/spin actions
- Bleach and fabric conditioner dispensers
- New self-cleaning filter ring assures thorough lint removal

IDEAL FOR MOM
\$229⁹⁵

a gift for all MOTHERS



Do you remember what you gave Mother last year? If you remember, have you seen it lately? This year, give Mother an elegant floor clock by Westminster. She will love it and keep it forever!

FLOOR CLOCKS **\$129⁹⁵**

- Trouble-free Lanshire electric movement
- Ornamental weights
- Available in Walnut and Pecan and White

Available **\$169⁹⁵**
With Chimes



COLONIAL PLATFORM ROCKER

Gold, Olive and Orange.
SPECIAL FOR MOTHER

\$64⁹⁵



CRICKET ROCKER

Assorted Colors.
While They Last—ONLY

\$39⁹⁵

Montclair FURNITURE & APPLIANCE Center

4609 HOLT BLVD., MONTCLAIR
Phone 624-3419 or 624-0210

4609 HOLT BLVD., MONTCLAIR
Phone 624-3419 or 624-0210

Mon., Fri. 9 to 9
Tues., Wed., Thurs., Sat. 9 to 6

CLOSED SUNDAY

We Urge You To Attend the Church of Your Choice



SEVEN SALE DAYS THURS., MAY 9 TO MAY 15
BY OUR QUALITY WE SHALL BE KNOWN!

BILL'S

Ranch Market

1383 E. FOOTHILL BLVD.
JUST WEST OF GROVE AVE.

MONDAY THRU SATURDAY
9:00 A.M. TO 10:00 P.M.
SUN. 9:00 A.M. TO 9:00 P.M.

COUPON
1ST. OF THE WEEK EXTRA SPECIAL
COUPON GOOD ONLY MON.-TUES.-WED.
MAY 13-14-15

CIGARETTES

REG. OR
KING
100 MM 309

\$2.99

SAVE
43¢

LIMIT 1 COUPON PER CUSTOMER

BILL'S RANCH MKT

FREE-FREE-FREE-FREE

4

A.M.F. AMERICAN MADE 10-SPEED BICYCLES

DEPOSIT TICKET STUB FROM CHECKER IN
BARREL IN FRONT OF STORE. WINNER NEED
NOT BE PRESENT. DRAWING TO BE HELD JUNE
5, 1974, WEDNESDAY AT 10 AM. WINNERS
NAMES WILL BE POSTED IN THE STORE.

FIRST DAY FRESH - FINEST PRODUCE VALUES IN TOWN

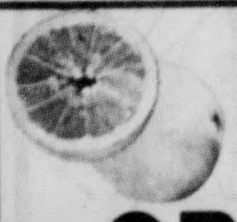


GOLDEN RIPE

BANANAS

12¢

Lb.



SWEET JUICY
NAVEL

ORANGES

10¢

Lb.



JUMBO
SIZE
RED

YAMS

12¢

Lb.



EXTRA FANCY
1-LB. CELLO BAG

CARROTS

10¢

Ea.

TROPICAL TREAT

MANGOS

29¢

Ea.

U.S. NO. 1 CLEAN

PINTO BEANS

59¢

Lb.

COUPON
DOUBLE
BLUE CHIP STAMPS
WITH \$7.50 PURCHASE



EXCLUDES LIQUOR, TO-
BACCO & FLUID MILK. LIMIT
ONE COUPON PER ADULT
CUSTOMER
COUPON GOOD MAY 9-15-1974

BILL'S RANCH MKT.



FOLGERS
INSTANT
COFFEE
10-OZ. JAR

99¢

SAVE
50¢

COUPON GOOD MAY 9-15-1974

LIMIT 1

WHITE
KING "D"
DETERGENT
LIMIT 1 GIANT BOX

49¢

SAVE
20¢

COUPON GOOD MAY 9-15-1974

BILL'S RANCH MKT.

ITS U.S.D.A. CHOICE YOUNG STEER BEEF-ALL THE WAY

BEEF-BLADE CUT
CHUCK ROAST
OR
CHUCK STEAK

69¢

Lb.

CENTER CUT - BEEF - CHUCK
7-BONE ROAST
OR
7-BONE STEAK

89¢

Lb.

BEEF CHUCK

O-BONE ROAST

99¢

Lb.

BEEF CHUCK BONELESS FAMILY STEAK

1.29

BEEF CHUCK BONELESS CLOD ROAST

1.49

LEAN TENDER BONELESS BEEF STEW

1.39

So Very Fresh
GROUND
BEEF

88¢

Lb.

Fresh W/Protein Mix
HAMBURGER
SUPREME

69¢

Lb.

SMOKED HAMS

DIRECT FROM THE CORN
BELT-OF-IOWA

59¢

Lb.

HAM

BUTT PORTION

69¢

Lb.

HAM SLICES

CENTER CUT

1.49

Lb.

NORBEST - ROAST RITE

HEN TURKEY

Self Basting Fresh Frozen one Wt. 12 Lb.

59¢

Lb.

YOUNG TOM MEATY

TURKEY DRUMSTICKS

49¢

Lb.

SWIFT'S - BROWN & SERVE
LINKS-SAUSAGE
8-OZ. PKG.

79¢

PKG.

FISH DEPT.

FRESH
DRESSED

TROUT

\$1.98

Lb.

FILET

PERCH

\$1.49

Lb.

FRESH-FROZEN
TURBOLT

FILLETS

89¢

Lb.

FRESH
FILLETS

SEA BASS

\$2.49

Lb.

COCKTAIL BAY

SHRIMP

\$2.99

Lb.

SAVE 24¢

HILLS BROS. COFFEE

1 LB. CAN

85¢

SAVE 30¢

CAL FAME FRUIT DRINKS

ASSORTED 46-OZ. CAN

19¢

LIMIT 3 PLEASE

SKIPPY PREMIUM DOG FOOD

Assorted 15-Oz. Cans

4/1.00

GERBERS STRAINED or JUICE

BABY FOOD

PLUS
FREE
TOTE BAG 8 for \$1
with 3 Jars of High
MEAT DINNERS

SPRINGFIELD

- PEARS
- FRUIT
COCKTAIL
- UNPEELED
APRICOTS
HALVES

8-OZ. CAN

5/1.00



SPRINGFIELD

8-OZ.
CANS

- PINEAPPLE
SLICED/FLAT
- CUT GREEN
BEANS
- FRENCH CUT
GREEN BEANS
- SLICED BEETS
- SLICED CARROTS
- TOMATO PASTE
- CREAM CORN
- WHOLE CORN
- TOMATOES
- STEW TOMATOES
- SPINACH

6/1.00

HUNT'S
BIG JOHN
DINNERS

ASSORTED
BEEF STEW
BEEF NOODLE
CHILI MAC

39¢

7-OZ.
BOX

PENZOIL
MOTOR
OIL

39¢

QT.

SPRINGFIELD
BUTTER
"AA" 1 LB.
KABC RADIO
SPECIAL
MILK BOARD

75¢

HUNT'S
SNACK
PACK
BEAN SALAD
5-OZ. CUP

5¢

Ea.

COUPON
IMPORTED 8-OZ. RED COW BRAND SLICED
INDIVIDUALLY SANDWICH

CHEESE

49¢

LIMIT 3 REG. 69¢ GOOD MAY 9-15

FINE LIQUOR & WINE

CANADIAN LORD CALVERT

REGULAR \$6.95 - SAVE \$1.00
IMPORTED FROM CANADA

\$5.95

QUART

F & G VODKA OR GIN

REGULAR \$4.19

SAVE 30¢

\$3.89

QUART

FREDRICK'S BRANDY

FROM CALIFORNIA - PRIVATE STOCK

REGULAR \$3.99 SAVE 30¢

\$3.69

FIFTH

MORE BLUE CHIP SPECIALS

TROPICAL
GRAPE
JELLY

28-OZ. JAR

SAVE 30¢

59¢

RITZ
NABISCO
CRACKERS

16-OZ.
BOX

49¢

PREAM
1-LB. JAR
COFFEE
CREAMER

79¢

NON-FOOD SPECIALS

LADIES NYLON T-SHIRT

Short Sleeve
Assorted Solid Colors
Sizes S,M,L
"WHILE
THEY
LAST"
REG. 4.98

SAVE
2.00

\$2.98

DELI DEPT.

ROYAL 12-Oz. Pkg.

BEEF FRANKS

79¢

ROYAL 12-Oz. Pkg. Sliced

LUNCH MEAT

49¢

PILLSBURY 8-Oz. Buttermilk
or Sweetmilk

BISCUITS

15¢

ARMOUR 12-Oz. Pkg.
Sliced

BOLOGNA

98¢

Meat or
Beef

PLUMROSE 4-Oz. Pkg.
Sliced

IMPORTED HAM

69¢

NOTICE OF PUBLIC HEARING
BEFORE LA VERNE
CITY COUNCIL

**VICTIMIOUS BUSINESS
NAME STATEMENT**

The following persons are doing
business as:

**KEIL PAINTING &
DECORATING** 1332 Elmwood St.,
Upland, CA 91786

GEORGE P. MELENDRIZ, 1332
Elmwood St. Upland, CA 91786

NICHOLAS J. KEIL, 23635 Golden
Spring Dr., Apt. B-10, Diamond Bar,
CA 91765.

This business is conducted by a
general partnership.

**GEORGE P. MELENDRIZ
& NICHOLAS J. KEIL.**

This statement was filed with the
County Clerk of San Bernardino
County on April 24, 1974.

Exp. Date: JAN 1980

Expires Dec. 31, 1979

Upland News #440
Publish May 2, 9, 16, 23, 1974

Beautiful new 2 and 3 bedroom apartments, complete with drapes, shag carpeting, outdoor barbecue and pool. Newest in kitchen appliances. Schools and stores are walking close. Magnificent view of the foothills; rent from \$175. Under new management. Contact Linda Warkington. One block north of 16th (Baseline) and just east of Corralien. Alita Luna. Phone (714) 987-7997. E795A Lumina Drive.

**CUCAMONGA
MOMES**
SALES OF QUALITY HOMES

FREE!!

(thru Mo. of May)

Madison - Silvercrest
Champion - Santa Anita
8 to 100 sq. ft. - 7 to 100
9996 Foothill, Cuca,
887-4727

**AIR CONDITIONER or
AWNING & SKIRT**

with the purchase of 24' wide mobile home

This beautiful 1973 executive car has custom extras like smooth 4 speed trans., air conditioning AM Radio . . . Just one of several special company cars. Ser. 048192.

Catron Motors
"SERVING YOU
SINCE 1952"
SALES-SERVICE-PARTS
800 E. Holt, Pomona
629-9765 986-3015

Directions:
Lemon off-ra



**take
your
pick
with
LOW
PAYMENTS**

For 36 Mos. with approved credit. Cash price includes tax & lic. and interest. \$2294. Annual percentage rate 21.20.

\$62
DN.

**1970 TRIUMPH
SPITFIRE**
4 speed, mag. wheels.
lic: 767 AUP

\$62
MO.

\$62
DN.

JAVELIN
Water, Air Cond., Vinyl Roof 224
Mos. with approved credit. Ca.
tax & lic. and interest. \$2738

\$62
MO.

\$62
DN.

**1969 TOYOTA
CORONA**

\$62
MO.


\$62
DN.

**1970
TOYOTA**
4 dr. Sedan, Auto, AM Radio
lic 459 CBP

\$62
MO

**Take
your
pick
with
BUDGET
PRICES**

For 36 mos. with
approved credit.
Cash price in-
cludes tax, lic
and interest.
\$2738. A.P.R.
21.20



\$89
DN.

\$89
DN.

\$89

\$89

DN.

\$74 MO.

'71 DATSUN PLS10
Horns, Radio, Heater, Vinyl
DUC
... with approved credit.
... includes tax & lic. and
\$2294. Annual percentage
...

**\$74
MO.**

1972 VW BUG
Heater 4 sp. 061 EPC
Mos. with approved credit.
Price includes tax & lic. and
\$2394. Annual percentage
20.

1 DATSUN PLS10
sp., Radio, Heater, Vinyl
DTL
Mos. with approved credit.
Price includes tax & lic. and

\$74

\$89

MO.

\$90

**take
your
pick**

89
MO.
\$89

\$89
MO.

**BEST
TERMS**

For 36 Months with approved credit. Cash price includes tax & is \$2444.99. Delivery


\$89
MO.

DATSUN


POMONA-VALLEY

(Datsun Capital of the World) **1375 E. HOLT BLVD., POMONA (623-0777)** (Across from Sears & Zedys)

CLASSIFIED



Service is our Business



AIR CONDITIONING

HARTIG AIR CONDITIONING
Prompt & Efficient Installation
982-4688 — 985-2519
Insured & LICENSED No. 191094

AUTO BODY REPAIR

SARGENTS BODY SHOP **623-5509**
Specialists in Foreign & Domestic
Auto Body Repairing & Painting **623-8015**
(FREE PICK-UP & DELIVERY)
395 E. Commercial St., Pomona

AUTO LEASING

AUTO LEASING SPECIALIST
Personal or Business
JERRY BENSON
987-4113 or 629-9711
Pomona Chrysler Plymouth

AUTO REPAIR

MOBILE AUTO REPAIR
629-0319
Let the Garage Come To You
"TOOLS ON WHEELS"

BANK

UPLAND SAVINGS & LOAN
Euclid & 9th Upland

CEMETERY

MEMORY GARDEN MEMORIAL PARK
A Garden for the living
In Memory of the departed **529-3961**
455 W. Central Ave., Brea **691-6615**

CREMATION

SEA-MATION SOCIETY
Cremation - Final Disposition At Sea
Or Place Of Your Choice
NO MORTUARY INVOLVEMENT (213) 967-2077
24 HR. LOW COST SERVICE

CUCAMONGA ROOTER SERVICE
Stopped Up Drain? See Jess-Pay Less.
982-7713 24 HOUR SERVICE

AUTOMOBILES USED

"The Small Ad With Big Value"
SPECIAL
72 Datsun 1600 P/U
4 speed transmission, radio & heat-
er, large mirrors, big bumper,
new auto with 11,000 miles. **ON \$55.**
\$2195
W. B. RUNDLE
426 W. Holt, Ontario, 984-7132

HELP WANTED

CLERICAL
Will train. No experience required.
Ages 17-34. \$326 per month to start.
Free room and board and medical. Call
Army Recruiting 983-2771, Ontario.

OPPORTUNITY, sparetime, earn up
to \$100 weekly in your home addressing
circulars! List of firms with offers
sent for just \$2.00! Guaranteed! WG
Smith Enterprises, Box 1287-DIO,
Palmdale, Ca. 93550.

LAW ENFORCEMENT
Will train. No experience required.
Ages 17-34. \$326 per month to start.
Free room and board and medical. Call
Army Recruiting 983-2771, Ontario.

ELECTRONIC TECHNICIAN
Will train. No experience required.
Ages 17-34. \$326 per month to start.
Free room and board and medical. Call
Army Recruiting 983-2771, Ontario.

DIANE'S GROOMING PARLOR
We Have Warm Hearts For Cold Noses
All Breed Dog Grooming
2075 3rd Street,
La Verne.
593-2610 Closed Wednesday

AVON

BUY FATHER'S DAY GIFTS with the
extra money you make selling Avon
Products. No experience necessary.
Call 629-2567

TRUCK DRIVER

Will train. No experience required.
Ages 17-34. \$326 per month to start.
Free room and board and medical. Call
Army Recruiting 983-2771, Ontario.

COOK

Will train. No experience required.
Ages 17-34. \$326 per month to start.
Free room and board and medical. Call
Army Recruiting 983-2771, Ontario.

\$100 WEEKLY possible home
addressing! \$125 weekly pos-
sible clipping news items from
newspapers! For information
send \$2 and stamped self-ad-
dressed envelope: Mr. Han-
son, P. O. Box 1209, Ontario,
91762.

Codence Kennels
BILL KOEHLER'S
Day and night dog classes.
Boarding and training. See
our NEW CAT CABANAS.
The finest facilities for va-
cating cats. HOME OF
"THAT DARN CAT."

EASILY REACHED
2 blocks west of Central at
5059 W. State, Mont. 628-8371

ELECTRICIAN

E & R ELECTRIC **628-4527**
Residential & Commercial Wiring
10884 Fremont, Montclair

FLORIST

SALAS FLORISTS **983-8716**
Permanent & Fresh Floral Arrangements
FOR ALL OCCASIONS
Funerals - Weddings - Hospital Delivery - Wire Service
1263 W. Holt Blvd., Ontario

GLASS & SCREEN

LA VERNE GLASS & SCREEN **593-8317**
AUTO, RESIDENCE, COMMERCIAL
BankAmeriCard NEW & RESCREENING Master Charge
2134 3rd Street, La Verne

PAINTING

JACK'S PAINTING
IN & OUT PROFESSIONAL REASONABLE
- WORKMANSHIP GUARANTEED - NO SPRAY WORK
(213) 964-1040 (213) 965-1787

PHARMACY

SUN FLOWER PHARMACY **966-7501**
Gifts for men and women
Arrow Hwy. at Sunflower, Charter Oak

PLUMBER

BBC PLUMBING
Repairs - Stoppages
Prompt Service - Free Estimates
629-3319 595-0719

DUANE'S PLUMBING **987-5308**
Remodeling (old & new) Repairs **987-3657**
Water Heaters- Garbage Disposals-Drains
Reasonable - 24-hour Service - Free Estimates

HARTIG PLUMBING
REPAIR & REMODELING
Sink Line & Sewer Stopages
Insured & Licensed No. 191094
982-4688 985-2519

HOME AND BUILDING SERVICES

FOR SALE - TOP SOIL, AND FILL,
DELIVERED (714) 986-3633.

EXPERT JAPANESE GARDENER

Monthly maintenance, yard
clean-up. Reasonable price.
Call: 622-7111

MISCELLANEOUS

For Sale-Used Gold F living room
couch and matching chair. Phone 988-
3752

For Sale-Toro Electric lawn mower.
Used 4 times \$70. Gold velvet chenille
living room chair \$45. Phone 986-4874.

ABORTION thoughts? Consider the
alternatives. Free residential,
medical, financial help. Right To
LifeLine 24 hours. 986-0205.

FIRST Baptist Church of Rowland
Heights, 1717 Otterbein, anticipates
beginning a Christian Day School in
Sept. of 1974. Inquiries are now being
accepted. If interested call Church
office. (213) 964-9518 - 964-1965 or 964-
2869 for further information grades K
thru 6

JANE KING ANTIQUES

is now open. Lots of interesting and fun
things. Please come in and get
acquainted. Open Monday, Tuesday,
Wednesday and Saturday from 11:00 to
5:00. 224 W. 1st Street, 1 block north of
Bonita.

WANTED- Private collector paying
good prices for old foreign coins. Call
Tom weekends, evenings. (213) 282-
5659.

PETS & SUPPLIES

FOUND-Old male Tri-colored Collie.
Possibly lost for some time. (213) 232-
4969.

LOST YOUR PET?

CONTACT
HUMANE SOCIETY
Of Chaffrey Community
1010 E. Mission
Ontario 984-2427

SITUATIONS WANTED

Private party wants to buy piano for
cash. 623-2541.

17 yr. old would like any odd jobs, such
as painting, moving yard work, etc. Is
available days and week-ends. Is very
reliable. 986-5046.

RETAIL OUTLETS

Leroy Boys Home Thrift Shop,
302 E. "B" (corner Plum)
Ontario, Open 9:30 - 9 p.m.
Closed Sunday.

Western clothing, boots, hats,
shirts, pants, moccasins, sad-
dles and veterinary supplies.
L.C. SETTLERS
6226 "D" St., Chino

MILLERS OUTPOST - From
rubber, plastic foam, and more.
Low price. Come to see us.
Mountain, Upland. Open daily
9 a.m. to 10 p.m. Sat. 'til
6, Sun. 'til 6.

APPLE LIVES UP TO YOUR STANDARD OF LIVING.
\$250,000 Rec. Center • Air Conditioning
Heated pool & Jacuzzi • Private Patios
Volleyball & Table Tennis • W/W Shop carpeting
Billiards & Color T.V. • Dishwashers
Card & Party Rooms • Security Guard 7 days / Wk.
A Unique Idea in Adult Apartment Living
one and two bedroom
furnished or unfurnished
from just \$145
\$600. no children or pets
1334 W. Foxhill Blvd.
Phone (714) 965-1957
Apple Housing, Inc.
A Quality Community

RENTALS

PROFESSIONAL couple, childless
would like to rent unfurnished 2
bedroom house or duplex with garage
in San Dimas or immediate vicinity.
Conditions: Quiet, no children, no pets,
away from main streets. Call evenings
(213) 285-9536

WEEKLY RATES

Holiday Lodge Motel Superb location
at 9191 Central Ave just opposite
Montclair Plaza. Maid service, linens,
utilities, and recreation included. 982-
8941

REAL ESTATE

LIKE PRIVACY?
This charming 4 bdrm. 2 bath
home, completely with new carpet,
refrigerator and air, garden, offer
country living at its best. Over 1/2
acre. Price right at \$25,000.
RED VEST REALTY
106 E. 8th St. Ontario
984-2427

Huge 2 story 5 bdrm. family rm.
family kitchen - 2 1/2 car attached 2 1/2
car detached garages. New shag
carpeting, loads of concrete, minimum
maintenance, sprinklers, fireplace,
paneling, sharp. \$33,500. (714) 986-2328.

ONTARIO

Better than new, 3 bdrms,
built-in range, oven, dish-
washer & garbage disposal.
Extra large yard w/room for
boat & trailer. \$25,500.

ETTAWANDA

CUSTOM 3 bdrm. & family rm.
w/fireplace. FHA appraisal
\$27,000. Owner transferred
and anxious.

SHELLEY REALTY
9554 Foothill Blvd.
Cucamonga
987-2284 or 628-4284

Century 21
GOURMET KITCHEN
with granite tile that is a cook's
dream and is waiting for someone
to use and enjoy. This 3 bedroom
home has a family room & also
features outdoor living with pool,
cathedral & white room. There is a
triple car garage also potential
working for country, but for
just \$45,000 with 1111
sq. ft. of land.
**CALIF. PREFERRED
PROPERTIES**
985-2771
Every Office Independently Owned

REAL ESTATE

CASH FOR EQUITY
I don't have millions & millions of
dollars to buy property, but I do
have enough money to buy a few
homes. You get all cash & I pay
all costs. Call 984-2255, ask for
Jon White, agent.

ADORE FOOTHILL
New wall to wall carpeting,
new paint, vacant, ready to
move right in! 3 bedrooms,
bath & a half, built-ins, large
fenced yard and only
\$23,950! Hurry

SUMMER FUN
Picnic in the shade of the
priceless old oak tree! Keep
cool in the POOL! Show off
your antiques in this old 3
bedroom home! Excellent loca-
tion. \$25,000. Call Now.

NEARLY COMPLETED
New, Spanish 3 bedroom
home featuring genuine lath
and plaster, built-ins, car-
peting, tile roof, and much
more! \$30,800. See this
today.

PRIDE OF OWNERSHIP
Shows in this beautiful 5
bedroom home! Has Central
Air, all built-ins, fireplace,
new deluxe carpeting, large
master bedroom suite and
much more! \$42,500. Call
Now.

**AMERICAN
EMPIRE
REALTY**
985-0986
740 W. Foothill Blvd., Upland

Meek
REALTOR

RED HILL
Lovely 3 bedroom, 2 bath home lo-
cated on large well landscaped lot.
Large living room, formal dining
room, quality carpeting & fireplace
throughout, built-in kitchen, 1 1/2 car
garage, large well landscaped yard.
Central air conditioning, fireplace,
covered patio, sprinklers, fenced
yard, 2 car garage and much, much
more. Price \$38,500. Good terms
available.

NEW UPLAND
Attractive 4 bedroom - 2 bath home
located on large well landscaped lot
in prime Upland location. New lath
carpeting throughout over hardwood
floors, fireplace built-in kitchen, 1 1/2
car garage, large well landscaped yard.
Price \$32,500. Good terms
available.

ONLY \$18,800
For this neat 3 bedroom home with
hardwood floors, fireplace, carpeting
& fireplace, fenced yard, 2 car
garage, large well landscaped yard.
Price \$18,800. Good terms
available.

NEW ONTARIO
Attractive 4 bedroom, 2 bath CAM
home located on large well land-
scaped lot in prime area. Carpeting
over hardwood floors, fireplace,
built-in kitchen, central air condition-
ing, fireplace, fenced yard,
sprinklers, 2 car detached garage
and much more. Price \$30,000. Good
terms available.

**985-2711
(ANYTIME)**
750 N. Mountain,
Upland

Vista
REALTY, INC. REALTOR

LITTLE PONDEROSA
Lovely 4 bedroom home, located on the foothills of Alta
Loma. Yes-you may have horses, 1/2 acre with barn &
corral and a view too. This home has all the requirements
for easy living, large kitchen with electric built-ins, dish-
washer, central air, dining room and extra large bedroom
with 2 full baths. Covered patio with wood decking. Com-
pletely carpeted and draped, once you see it you will want
it! All terms are available, priced at \$49,500.

GET IN THE SWIM

And look at this cozy 3 bedroom home located in Alta
Loma. 15x25 Blue Haven pool with lots of decking, 20x20
covered patio. If you love outdoor living this is for you.
Good sized living room with fireplace, step-saver kitchen
with dining area. Very nice carpet and drapes. All terms
Priced at \$27,950.

CALL NOW!

9228 Foothill Blvd.
Cucamonga • 987-1772

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\$1.75

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Luxurious singles, 1 & 2 bedroom, furnished and un-
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* Plush clubhouse
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* Drapes-carpeted
* Dishwasher, range, oven

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A Unique Idea in Adult Apartment Living
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furnished or unfurnished
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THURS.
MAY 9th
THRU WED.
MAY 15th

MAYFRESH GRANULATED SUGAR
5-LB. BAG **59¢**
WITH MINIMUM \$5.00 PURCHASE AND COUPON BELOW

WITH MINIMUM \$5.00 PURCHASE
MAYFRESH 5- POUND BAG SUGAR
59¢
LIMIT 1 COUPON PER ADULT CUSTOMER. OFFER GOOD ONLY MAY 9 THRU MAY 15 WITH A SINGLE PURCHASE OF \$5.00 OR MORE (EXCLUDING DAIRY, TOBACCO AND ALCOHOLIC BEVERAGE PRODUCTS)

WITH MINIMUM \$5.00 PURCHASE
MAYFRESH FROZEN ORANGE JUICE
6-OZ. CAN **9¢**
LIMIT 1 COUPON PER ADULT CUSTOMER. OFFER GOOD ONLY MAY 9 THRU MAY 15 WITH A SINGLE PURCHASE OF \$5.00 OR MORE (EXCLUDING DAIRY, TOBACCO AND ALCOHOLIC BEVERAGE PRODUCTS)

dairy values Remember Mothers' Day May 12
FLAVOR FRESH ALL FLAVORS
ARDEN ICE CREAM ROUND HALF GAL. **91¢**
ARDEN REAL SOUR CREAM CARTON **57¢**

ARKCO CUT
GREEN BEANS
NO. 303 CAN
5 \$1 FOR

SAVE ON
MAYFRESH TOMATOES
NO. 303 CAN
4 \$1 FOR

MAYFRESH
STEWED TOMATOES
NO. 303 CAN
4 \$1 FOR

MAYFRESH BROKEN
SLICED PINEAPPLE
1 1/4 FLAT CAN
23¢

IMPORTANT ANNOUNCEMENT!
... BECAUSE ALL BONUS BINGO GAME PIECES PRODUCED FOR OUR PROGRAM #463 HAVE BEEN DISTRIBUTED ... THAT PROGRAM HAS TERMINATED!

ALL CASH PRIZES MUST BE CLAIMED BY MAY 14, 1974.

A NEW BONUS BINGO GAME WILL START MAY 15th.

SERVE MAYFAIR MEATS WITH PRIDE

CHUCK ROAST
BEEF BLADE CUT POT ROAST **65¢** LB.

FRYER DRUMSTICKS **78¢** LB. (DRUMSTICKS OR THIGHS with Pelvic Bone Attached)

PORK SPARE RIBS **79¢** LB. (MEDIUM SIZE BAKE OR BARBECUE)

CROSS RIB ROAST **\$1.17** LB. (BONELESS CHUCK, SHOULDER CLOD OVEN ROAST)

FRESH PORK ROAST **59¢** LB. (PORK SHOULDER ARM PICNIC BONE IN EASTERN QUALITY LB.)

BONELESS BEEF ROAST **\$1.15** LB. (CHUCK POT ROAST - LEAN & FLAVORFUL)

FRYER BREAST **89¢** LB. (With Ribs Attached Bake or Pan Fry)

BONELESS HAM **\$1.88** LB. (ARMOUR PARTI-STYLE HALVES, FULLY COOKED)

RIB EYE STEAK **\$1.98** LB. (BEEF, BONELESS STEAK - BROIL OR BARBECUE)

FRESH HEN TURKEYS **59¢** LB. (MAYFRESH SELF BASTE GRADE 'A')

SLICED BACON **79¢** EA. (DOLD 12-OZ. PKG.)

7-BONE ROAST **85¢** LB. (BEEF CENTER CHUCK POT ROAST)

PORK STEAKS **98¢** LB. (PORK SHOULDER BLADE STEAK)

BEEF SHORT RIBS **69¢** LB. (PLATE CUTS BAKE OR BRAISE)

BONELESS PORK ROAST **98¢** LB. (SHOULDER BLADE BOSTON ROAST)

PORK SAUSAGE ROLLS **79¢** LB. (CIRCLE 'C' PORK HOT OR MILD)

POLISH SAUSAGE **98¢** EA. (BEEF SAUSAGE ROLL 8 1/2 LB. SLOKOWSKI 12-OZ. PKG.)

ARMOUR SMOKEES **88¢** EA. (12-OZ. PKG. - BREAKFAST TREAT)

ZIPPE TAMALES **98¢** EA. (HEAT 'N EAT 7-OZ. IN PKG.)

ZIPPE CORN DOGS **89¢** EA. (HEAT 'N EAT 10.5-OZ.)

ZIPPE BURRITOS **89¢** EA. (HEAT 'N EAT BEEF 'N BEAN 15.5-OZ.)

7-OZ. SIZE **DIAL SHAMPOO** **79¢** Regular & Unscented VERY DRY
8-OZ. **DIAL DEODORANT** **\$1.14**

SKIPPY CREAM - CHUNKY
PEANUT BUTTER
18-OZ. JAR
77¢

MEALTIME BITS
KAL KAN DOG FOOD
LARGE OR SMALL 10-LB. BAG
\$1.99

MAYFAIR DELICATESSEN

CEDAR FARM WIENERS **66¢** 12-OZ. PKG. EA.

PILLSBURY BISCUITS BUTTERMILK SWEET MILK OR EXTRA LITE 8-OZ. TUBE **4.59¢**

LAND O LAKES CHEESE MONTEREY JACK OR MILD CHEDDAR 4-LB. **\$1.53**

LUNCHEON MEATS OL VIRGINIA 5-OZ. PKG. SLICED OLIVE & PHAMANTO DUTCH SANDWICH PICKLE & PHAMANTO OR SLICED BOLOGNA 4-LB. **43¢**

LAKE TO LAKE CHEESE MONTEREY JACK OR MILD CHEDDAR 9-OZ. **98¢**

ALEX BURRITOS BEEF & BEAN 5-OZ. PKG. **29¢**

LEO'S CHIPPED MEATS SLICED BEEF, CORN BEEF, SPICY BEEF, PASTRAMI OR DARK TURKEY 3-OZ. PKG. **47¢**

CINNAMON ROLLS **45¢** EA. (BALLARD 9 1/2-OZ.)

CRESENT ROLLS **39¢** EA. (BALLARD 8-OZ.)

COOKED HAM **69¢** EA. (LEO'S IMPORTED 4-OZ.)

PEPPERONI PEPKINS **79¢** EA. (SWIFT'S 5-OZ.)

MAYFAIR SPRING FRESH PRODUCE

TOMATOES **29¢** LB. (RIPE FIRM TASTY)

BROWN ONIONS SWEET MILD NEW CROP **2.25¢** LBS.

STRAWBERRIES VINE RIPENED SWEET LARGE **29¢** EA. (12-OZ. BASKET)

CANTALOUPE **29¢** LB. (VINE RIPENED THICK MEAT)

ARTICHOKES **29¢** EA. (LARGE COMPACT NORTHERN FRESH)

ASPARAGUS **49¢** LB. (EXTRA FANCY LARGE)

HASS AVOCADOES **49¢** EA. (LARGE MEATY)

PAPAYAS **59¢** EA. (LARGE SWEET RIPE)

MANGOES **69¢** EA. (LARGE JUICY THICK MEAT)

EGG PLANT **29¢** EACH (FRESH FIRM)

VALENCIA ORANGES **49¢** LBS. (SWEET JUICY NEW CROP POLY BAG)

CHERRY RUBARB **29¢** LB. (FRESH NORTHERN)

YELLOW POPCORN **89¢** 4-LB. BAG (JOLLY TIME)

MOTHER'S DAY SUNDAY, MAY 12
SEE US FOR THE BEST MOTHER'S DAY-MUMS AND OTHER VARIETIES OF PLANTS AND FLOWERS

MAYFRESH HAMBURGER OR HOTDOG BUNS 8-PACK **39¢** YOUR CHOICE
ENGLISH MUFFINS 6-PACK **39¢**

LOMA LINDA BRAND 10-OZ. BOX **89¢** VITABURGERS

COOKING & SALAD
WESSON OIL
38-OZ. BOTTLE **\$1.39**

HUNT'S
BIG JOHN
HAMBURGER FIXING HOMESTYLE NOODLE 7.62 OZ. SPANISH RICE 6.62 OZ. **39¢** EA.

SAVE ON
MAYFRESH SPINACH
NO. 303 CAN **22¢**

CAMP BELLS
CHUNKY CHILI BEEF
19-OZ. CAN **66¢**

MOTHER'S DAY SPECIAL
LADIES LEATHER **\$1.99** ASSORTED COLORS & STYLES EA.

MAYFAIR'S FROZEN FOOD SELECTIONS

GREEN GIANT RICE RICE MEDLEY, RICE PILAF CONTINENTAL RICE OR FIESTA RICE 12-OZ. PKG. **3 \$1** FOR

JENO'S PIZZA ROLLS 6-OZ. SIZE **55¢**

PIZZA SNACK TRAYS **99¢**

MAYFRESH FROZEN VEGETABLES FROZEN CORN 20-OZ. BAG **39¢**

MIXED VEG. or CUT GREEN BEANS 20-OZ. BAG **43¢**

DELAWARE PUNCH CONCENTRATE 12-OZ. CAN **35¢**

MAYFAIR LIQUOR BUYS

ROYAL OCCASION SCOTCH 86-PROOF **\$4.99** QUART

JOSE GONZALES TEQUILA FIFTH **\$3.99**

GILBEY'S HALF GALLON GIN 12 - 12-OZ. BOTTLES **\$9.99**

BRAUMEISTER BEER **\$2.09**